Who Founded Eastern Orthodox

John Anthony McGuckin

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Church. Beginning with a brilliant discussion of the importance of icons in the Eastern Church--and the far-reaching effects of icons on doctrine as well as art--Benz counteracts the confusion, explaining simply and clearly the liturgy and sacraments, dogma, constitution and law of Eastern Orthodoxy. In brief history, he describes the rise of Orthodox national churches, schismatic churches, and churches in exile; the role of monasticism and its striking differences from Roman Catholic monasticism; the missionary work of the Orthodox Church; and the influence of Orthodoxy on politics and culture. The role of the church can be defined in terms of the image. Benz writes that the church exists so that members may be incorporated into the image of Jesus Christ a in that individual believers are aechanged into his likeness' as Paul writes in the second letter to the Corinthians. Thus, Orthodox theology holds up the icon as the true key to the understanding of Orthodox dogma. The Eastern Orthodox Church will be valuable to anyone interested in learning more about the church, its thought, its life, and its ideals.

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Eastern Orthodox Christianity Daniel B. Clendenin,2003-10 A clear introduction to Eastern Orthodoxy and key aspects of the tradition. Includes new content and an updated bibliography.

A Basic Guide to Eastern Orthodox Theology Eve Tibbs, 2021-07-20 Eve Tibbs offers a comprehensive yet accessible introduction to the beliefs and practices of the Eastern Orthodox Church for Western readers. Tibbs has devoted her career to translating the Orthodox faith to an evangelical audience and has over twenty years of experience teaching this material to students. Assuming no prior knowledge of Orthodox theology, this survey covers the basic ideas of Eastern Orthodox Christianity from its origins at Pentecost to the present day.

Deification in Eastern Orthodox Theology Emil Bartos, 2007-01-01 In recent years, Eastern Orthodox thought has had an increasing influence on key aspects of contemporary Western Christian thought, particularly as regards the doctrine of the Trinity and mystical spirituality. However, the foundations and fundamental presuppositions of Eastern Christianity's theological system have remained largely unstudied -- and thus unknown -- in the West. In this important study, Emil Bartos examines the doctrine of deification which provides the conceptual basis for the way Staniloae and other Orthodox theologians understand the major doctrines of the Christian faith. The idea that God became man that man might become

God sounds almost heretical to many Western ears, yet this affirmation is repeated countless times in the writings of the Eastern Fathers. Beginning with the apophaticism that lies at the heart of Eastern theology, Bartos examines each of the key doctrines of anthropology, christology, soteriology and ecclesiology as they relate to deification in Staniloae's thought. Bartos' study represents not merely a contribution to contemporary dialogue between Eastern and Western theologians, but also a much needed introduction to an aspect of Christian thought down the centuries that is largely neglected in the Christian West.

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introductions and short narratives that touch on anthropology, art, law, literature, music, politics, women's studies, and a host of other areas are woven together to provide a coherent and fascinating history of the Eastern Orthodox Christian tradition.

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<u>Introducing Eastern Orthodox Theology</u> Andrew Louth,2013-10-11 With an estimated 250 million adherents, the Orthodox Church is the second largest Christian body in the world. This absorbing account of the essential elements of Eastern Orthodox thought deals with the Trinity, Christ, sin, humanity, and creation as well as praying, icons, the sacraments and liturgy.

Eastern Orthodox Christianity and American Higher Education Ann Mitsakos Bezzerides, Elizabeth H. Prodromou, 2017-01-15 Over the last two decades, the American academy has engaged in a wide-ranging discourse on faith and learning, religion and higher education, and Christianity and the academy. Eastern Orthodox Christians, however, have rarely participated in these conversations. The contributors to this volume aim to reverse this trend by offering original insights from Orthodox Christian perspectives that contribute to the ongoing discussion about religion, higher education, and faith and learning in the United States. The book is divided into two parts. Essays in the first part explore the historical

experiences and theological traditions that inform (and sometimes explain) Orthodox approaches to the topic of religion and higher education—in ways that often set them apart from their Protestant and Roman Catholic counterparts. Those in the second part problematize and reflect on Orthodox thought and practice from diverse disciplinary contexts in contemporary higher education. The contributors to this volume offer provocative insights into philosophical questions about the relevance and application of Orthodox ideas in the religious and secular academy, as well as cross-disciplinary treatments of Orthodoxy as an identity marker, pedagogical framework, and teaching and research subject.

Eastern Orthodox Encounters of Identity and Otherness A. Krawchuk, T. Bremer, 2014-01-16 From diverse international and multi-disciplinary perspectives, the contributors to this volume analyze the experiences, challenges and responses of Orthodox Churches to the foundational transformations associated with the dissolution of the USSR.

A History of Eastern Europe Robert Bideleux, Ian Jeffries, 2007-09-12 This welcome second edition of A History of Eastern Europe provides a thematic historical survey of the formative processes of political, social and economic change which have played paramount roles in shaping the evolution and development of the region. Subjects covered include: Eastern Europe in ancient, medieval and early modern times the legacies of Byzantium, the Ottoman Empire and the Habsburg Empire the impact of the region's powerful Russian and Germanic neighbours rival concepts of 'Central' and 'Eastern' Europe the experience and consequences of the two World Wars varieties of fascism in Eastern Europe the impact of Communism from the 1940s to the 1980s post-Communist democratization and marketization the eastward enlargement of the EU. A History of Eastern Europe now includes two new chronologies – one for the Balkans and one for East-Central Europe – and a glossary of key terms and concepts, providing comprehensive coverage of a complex past, from antiquity to the present day.

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