

Staat In West Afrika

Marie-Claire Foblets, Trutz von Trotha

The Ending of Tribal Wars Jürg Helbling, Tobias Schwoerer, 2021-03-24 All over the world and throughout millennia, states have attempted to subjugate, control and dominate non-state populations and to end their wars. This book compares such processes of pacification leading to the end of tribal warfare in seven societies from all over the world between the 19th and 21st centuries. It shows that pacification cannot be understood solely as a unilateral imposition of state control but needs to be approached as the result of specific interactions between state actors and non-state local groups. Indigenous groups usually had options in deciding between accepting and resisting state control. State actors often had to make concessions or form alliances with indigenous groups in order to pursue their goals. Incentives given to local groups sometimes played a more important role in ending warfare than repression. In this way, indigenous groups, in interaction with state actors, strongly shaped the character of the process of pacification. This volume's comparison finds that pacification is more successful and more durable where state actors mainly focus on selective incentives for local groups to renounce warfare, offer protection, and only as a last resort use moderate repression, combined with the quick establishment of effective institutions for peaceful conflict settlement.

Colonial Violence Dierk Walter, 2017-11-15 Western interventions today have much in common with the countless violent conflicts that have occurred on Europe's periphery since the conquest of the Americas in the sixteenth century. Like their predecessors, modern imperial wars are shaped especially by spatial features and by pronounced asymmetries of military organisation, resources, modes of warfare and cultures of violence between the respective parties. Today's imperial wars are essentially civil wars, in which Western powers are only one player among many. As ever, the Western military machine is proving incapable of resolving political strife through force, or of engaging opponents with no reason to offer conventional combat, who instead rely on guerrilla warfare and terrorism. And, as they always have, local populations pay the price for these shortcomings. *Colonial Violence* aims to offer, for the first time, a coherent explanation of the logic of violent hostilities within the context of European expansion. Walter's analysis reveals parallels between different empires and continuities spanning historical epochs. He concludes that recent Western military interventions, from Afghanistan to Mali, are not new wars, but stand in the 500-year-old tradition of transcultural violent conflict, under the specific conditions of colonialism.

Academic Cooperation with Africa Eike W. Schamp, Schmid. Stefan, 2008

The Herero Genocide Matthias Häussler, 2021-04-01 Drawing on previously inaccessible and overlooked archival sources, *The Herero Genocide* undertakes a groundbreaking investigation into the war between colonizer and colonized in what was formerly German South-West Africa and is today the nation of Namibia. In addition to its eye-opening depictions of the starvation, disease, mass captivity, and other atrocities suffered by the Herero, it reaches surprising conclusions about the nature of imperial dominion, showing how the colonial state's genocidal posture arose from its own inherent weakness and military failures. The result is an indispensable account of a genocide that has been neglected for too long.

L'ancien et le Nouveau Paulin Hountondji, 2024-11-29 Comment s'articulent en Afrique, dans le domaine du savoir et du savoir-faire, l'ancien et le nouveau ? Que savions-nous hier, et que savons-nous aujourd'hui ? Quelle était hier, quelle est aujourd'hui la part du mythe dans ce que nous croyons savoir ? Et comment définir, dans chaque cas, le noyau dur des connaissances solides et universellement valables ? Quels droits et quels devoirs nous reconnaissons nous en tant qu'êtres humains, en tant que femmes, en tant qu'enfants, en tant que peuples ou nations, et quelle conscience avons-nous aujourd'hui de ces droits et devoirs ? Quel est l'impact de ce qu'on appelle aujourd'hui la mondialisation sur l'évolution du savoir, du savoir-faire, et de cette conscience des droits et devoirs ? À ces questions, et à d'autres qui y sont liées, le présent ouvrage apporte quelques éléments de réponse. C'est le résultat d'un colloque tenu à Cotonou en octobre 2006 sur le thème : «Savoirs traditionnels et science moderne.» Il est dédié à la mémoire de Georg Elwert, africaniste allemand disparu en 2005, dont les travaux sur le Bénin, l'Afrique et le Tiers-Monde restent une source d'inspiration pour beaucoup. How are the 'old' and the 'new' expressed in the field of knowledge and know-how? What did we know yesterday, and what do we know today? What was, yesterday, and what is, today, the mythical part in what we believe we know? And how do we define, in each case, the core of concrete and universally valid knowledges? What rights and duties do we acclaim as human beings, as women, as children, as peoples or nations, and what understanding do we today have of these rights and duties? What is the impact, of what we today call globalisation, on the evolution of knowledge, know-how, and the awareness of such rights and duties? To these questions, and to other related ones, this book provides some answers. It is the result of a conference held in Cotonou in October 2006, on the theme "Traditional knowledges and modern science". It is dedicated to the memory of Georg Elwert, a German Africanist who passed away in 2005, and whose work on Benin, Africa and the Third World remains a source of inspiration for many.

Historical Dictionary of Benin Mathurin C. Houngnikpo, Samuel Decalo, 2013 The fourth edition of *Historical Dictionary of Benin* covers the history of Benin through a chronology, an introductory essay, and an extensive bibliography. The dictionary section has over 900 cross-referenced entries on important personalities, politics, economy, foreign rela...

Generations in Africa Erdmute Alber, Sjaak van der Geest, Susan Reynolds Whyte, 2008 Though long neglected in

anthropological research, the connections and conflicts between generations are at the heart of social processes. In this book, sixteen studies examine relations between generations of kin and between historical and political generations. The topics range from grandmother's cooking, migrant remittances, youth unemployment, teenage pregnancy, Valentine's Day, and hip hop music, to respect, religious virtue, gerontocracy, memory, wisdom, complaint, and the meaning of tradition. Together they reinvigorate and expand the old anthropological interest in generation, showing how necessary it is to understanding contemporary African societies.

Workers of the World Marcel van der Linden, 2008-10-02 The studies offered in this volume integrate the history of wage labor, of slavery, and of indentured labor. They contribute to a Global Labor History freed from Eurocentrism and methodological nationalism.

Peasant Pedlars and Professional Traders Ulrich Mai, Helmut Buchholt, 1987 Trading in the rural areas of developing countries provides a valuable source of cash income, especially for small and landless peasants. In a case study of the village of Kakas in the province of North Sulawesi, Indonesia, the authors depict the colourful market scene of a village pasar, the selling and buying strategies of traders and customers, and the characteristics of supply and demand. They also shed light on the often-neglected non-economic aspects of the pasar, such as its value for local communication and its role in the formation of a new sense of local identity and solidarity. By means of studies of trader households this book also scrutinizes how rural households combine petty trade with other income-generating activities such as cash-cropping, subsistence production, wage labour, and even work as a civil servant. The authors also show how petty trade, though highly efficient, may well be an indicator of underdevelopment.

The Pursuit of Certainty Wendy James, 2003-12-16 Although the world population faces movement, mixing and displacement on a larger scale than ever before, the result has not been a collapse of boundaries but an increase in the rise of new forms of ethnic, cultural and religious identity. Those based in the highly developed countries can extend global influence through wealth and sophisticated technology. The Pursuit of Certainty presents original case studies which explore the effect anthropology's inherited tradition of tolerance and cross-cultural understanding has on the new pursuits of truth. Several chapters focus on the rise of new certainties while others examine notions of diversity providing a critical perspective on the new religious movements and current popular orthodoxies relating to society and culture.

Colonialism as Civilizing Mission Harald Fischer-Tiné, Michael Mann, 2004-03 Ranging from studies on sport and national education and pulp fiction to infanticide, psychiatric therapy and religion, these essays on the various forms, expressions and consequences of the British 'civilizing mission' in South Asia shed light on a topic that even today continues to be an important factor in South Asian politics.

Stalin's Nomads Robert Kindler, 2018-07-31 Robert Kindler's seminal work is a comprehensive and unsettling account of

the Soviet campaign to forcefully sedentarize and collectivize the Kazakh clans. Viewing the nomadic life as unproductive, and their lands unused and untilled, Stalin and his inner circle pursued a campaign of violence and subjugation, rather than attempting any dialog or cultural assimilation. The results were catastrophic, as the conflict and an ensuing famine (1931-1933) caused the death of nearly one-third of the Kazakh population. Hundreds of thousands of nomads became refugees and a nomadic culture and social order were essentially destroyed in less than five years. Kindler provides an in-depth analysis of Soviet rule, economic and political motivations, and the role of remote and local Soviet officials and Kazakhs during the crisis. This is the first English-language translation of an important and harrowing history, largely unknown to Western audiences prior to Kindler's study. The translation of this work was funded by Geisteswissenschaften International - Translation Funding for Work in the Humanities and Social Sciences from Germany, a joint initiative of the Fritz Thyssen Foundation, the German Federal Foreign Office, the collecting society VG WORT and the Börsenverein des Deutschen Buchhandels (German Publishers & Booksellers Association).

Healing the Wounds Marie-Claire Foblets, Trutz von Trotha, 2004-10-20 In recent decades the world has experienced the rise of so-called 'low intensity conflicts'. Unlike conventional wars these very bloody armed conflicts are no longer the affair of state governments and their armies. In their place appear police-like armed units, security services and secret services, groups and organizations of religious, political and social fanatics ready to resort to violence, 'militias', bands of mercenaries, or just gangs of thugs, led by the condottiere of the 21st century, consisting of militant charismatics, militia 'generals', 'drug barons' and 'warlords' of various kinds. They conduct wars in which the soldiers no longer wear uniforms and there is no meeting of armies in open battle. The armed organizations fight in urban agglomerations and in difficult, inaccessible regions. The combatants fight for religion and quasi-religious ideologies, for the 'rights of the people' or 'national liberation', for power, gain, and booty, and above all for recognition. For the practice of peace, this kind of war has far-reaching consequences. In this book the authors examine various paths to peace and reconciliation in low intensity conflicts. They look at processes of peace making from South Africa and the North of Mali to Indonesia and South East Asia. Common to most studies is that they stress the particular local contexts of peace making tied to the highly localized nature of most low intensity conflicts. The logic of peace has become a logic of local and regional power. The articles shed new light not only on ways and chances of interventions by the international community but also on the role of nongovernmental organisations in violent conflicts.

The Migration Experience in Africa Jonathan Baker, Tade Akin Aina, 1995 South Africa, by Christian M. Rogerson
Der neue Atlas der Weltgeschichte John Haywood, 2002

The Modernity of Witchcraft Peter Geschiere, 1997 To many Westerners, the disappearance of African traditions of witchcraft might seem inevitable with continued modernization. In *The Modernity of Witchcraft*, Peter Geschieres uses his

own experiences among the Maka and in other parts of eastern and southern Cameroon, as well as other anthropological research, to argue that contemporary ideas and practices of witchcraft are more a response to modern exigencies than a lingering cultural custom. The prevalence of witchcraft, especially in African politics and entrepreneurship, demonstrates the unlikely balance it has achieved with the forces of modernity. Geshiere explores why modern techniques and commodities, usually of Western Provenance, have become central in rumors of the occult.

The Peoples Republic of Benin Christopher Allen, 1985

Paideuma Bd.52 / Jahrgang 2006 ,

Das kleine Stadt-Land-Fluss-Lexikon Günther Tutschke, 2012-11-30 Stadt - Land - Fluss - ein noch immer beliebtes Spiel für Jung und Alt! Der Spieler beginnt still das Alphabet aufzusagen, ein anderer Spieler ruft Stopp - das V ist dran. Lieber Himmel, ein Fluss mit V? Ein Berg mit V? Ein Land mit V, aber doch nicht schon wieder Venezuela? Kann man sich nicht irgendwie vorbereiten auf das Spiel? Doch, man kann! Dieses kleine Lexikon bietet für die klassischen Stadt-Land-Fluss-Kategorien: Stadt - Land - Fluss - Berg - Tier - Pflanze - Name - Beruf jeweils fünf Beispiele mit einer kurzen Erklärung - ein paar Zeilen nur, aber man hat dann nicht nur den Namen einiger Städte, Flüsse oder Pflanzen parat, sondern man bekommt auch einige Informationen über Städte wie - um beim V zu bleiben - Vilnius, Länder wie Vanautu, Flüsse wie den Virgin River, den Berg Vatnajökull, Tiere wie das Vikunja, den Pflanzen wie die Vogelmiere, den Namen Viola, Celine oder Ivo und den Berufs Veranstaltungskaufmann. Und so erfährt man nicht nur, dass es diesen Fluss, diese Pflanze oder dieses Tier gibt, sondern bekommt ganz nebenbei noch einige Informationen mitgeliefert

Sociologus Richard Thurnwald, 2000

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