

What Does The Global South Mean

Susan Parnell, Sophie Oldfield

The Sexual History of the Global South Saskia Wieringa, Horacio Sívori, 2013-04-11 The Sexual History of the Global South explores the gap between sexuality studies and post-colonial cultural critique. Featuring twelve case studies, based on original historical and ethnographic research from countries in Africa, Asia, and Latin America, the book examines the sexual investments underlying the colonial project and the construction of modern nation-states. Covering issues of heteronormativity, post-colonial amnesia regarding non-normative sexualities, women's sexual agency, the policing of the boundaries between the public and the private realm, sexual citizenship, the connections between LGBTQ activism and processes of state formation, and the emergence of sexuality studies in the global South, this collection is of great geographical, historical, and topical significance.

Un-Mapping the Global South Gero Bauer, Nicole Hirschfelder, Fernando Resende, 2024-03-19 This book offers new approaches and insights into the ongoing and topical discussions on the concepts and definitions of the global south. Instead of adding to the debates about how to properly define the global south as such, it aims at emphasising concrete experiences and accounts of (post-)colonial dislocation and disidentification as both a starting point and linchpin for the subsequent exploration. It brings into conversation theories and interrogations of the global south with specific local studies, without presenting them as the romanticised other or as non-western narratives. As a bold initiation of future conversations on issues that both directly and indirectly affect ideas about the global south, the volume will be of great interest to scholars and researchers of critical theory, literary and cultural studies, and global south studies.

The Global South and Comparative Constitutional Law Philipp Dann, Michael Riegner, Maxim Bönnemann, 2020 Comparative constitutional law has a long and distinguished history in intellectual thought and in the construction of public law. As political actors and the people who create or modify their constitutional orders, they often wish to learn from the experience and learning of others. This cross-fertilization and mutual interaction have only accelerated with the onset of globalization, which has transformed the world into an interconnected web that facilitates dialogue and linkages across international and regional structures. Oxford Comparative Constitutionalism seeks to publish scholarship of the highest quality in constitutional law that deepens our knowledge of local, national, regional, and global phenomena through the lens of comparative public law. Book jacket.

The Long Revolution of the Global South Samir Amin, 2019-04-22 The final writings of Samir Amin—a mix of personal experiences and theoretical analysis of global challenges and movements In this second volume of his memoirs, Amin takes us on a journey to a dizzying array of countries, recounting the stages of his ongoing dialogue over several decades with popular movements struggling for a better future. As in his many works over the years, *The Long Revolution of the Global South* combines Amin's astute theoretical analyses of the challenges confronting the world's oppressed peoples with militant action. In these final writings based on his life, Amin presents us with theoretical interventions, analyses of political conjunctures, and narration of personal experiences. Amin's reminiscences of travels to places too often overlooked by the world at large are a joy to read. We even catch a glimpse of some of his memorable—and sometimes not so memorable—culinary adventures.

An Everyday Geography of the Global South Jonathan Rigg, 2007-06-14 Taking a broad perspective of livelihoods, this book draws on more than ninety case studies from thirty-six countries across Asia, Africa and Latin America to examine how people are engaging and living with modernity. This extends from changes in the ways that households operate, to how and why people take on new work and acquire new skills, how migration and mobility have become increasingly common features of existence, and how aspirations and expectations are being reworked under the influence of modernization. To date, this is the only book which takes such an approach to building an understanding of the global South. By using the experience of the non-Western world to illuminate and inform mainstream debates in geography, and in beginning from the lived experiences of 'ordinary' people, this book provides an alternative insight into a range of geographical debates. The clarity of argument and its use of detailed case studies makes this book an invaluable resource for students.

The Routledge Handbook on Cities of the Global South Susan Parnell, Sophie Oldfield, 2014-03-26 The renaissance in urban theory draws directly from a fresh focus on the neglected realities of cities beyond the west and embraces the global south as the epicentre of urbanism. This Handbook engages the complex ways in which cities of the global south and the global north are rapidly shifting, the imperative for multiple genealogies of knowledge production, as well as a diversity of empirical entry points to understand contemporary urban dynamics. The Handbook works towards a geographical realignment in urban studies, bringing into conversation a wide array of cities across the global south – the 'ordinary', 'mega', 'global' and 'peripheral'. With interdisciplinary contributions from a range of leading international experts, it profiles an emergent and geographically diverse body of work. The contributions draw on conflicting and divergent debates to open up discussion on the meaning of the city in, or of, the global south; arguments that are fluid and increasingly contested geographically and conceptually. It reflects on critical urbanism, the macro- and micro-scale forces that shape cities, including ideological, demographic and technological shifts, and constantly changing global and regional economic dynamics. Working with southern reference points, the chapters present themes in urban politics, identity and environment in ways that

(re)frame our thinking about cities. The Handbook engages the twenty-first-century city through a 'southern urban' lens to stimulate scholarly, professional and activist engagements with the city.

International Relations from the Global South Arlene B. Tickner, Karen Smith, 2020-05-21 This exciting new textbook challenges the implicit notions inherent in most existing International Relations (IR) scholarship and instead presents the subject as seen from different vantage points in the global South. Divided into four sections, (1) the IR discipline, (2) key concepts and categories, (3) global issues and (4) IR futures, it examines the ways in which world politics have been addressed by traditional core approaches and explores the limitations of these treatments for understanding both Southern and Northern experiences of the international. The book encourages readers to consider how key ideas have been developed in the discipline, and through systematic interventions by contributors from around the globe, aims at both transforming and enriching the dominant terms of scholarly debate. This empowering, critical and reflexive tool for thinking about the diversity of experiences of international relations and for placing them front and center in the classroom will help professors and students in both the global North and the global South envision the world differently. In addition to general, introductory IR courses at both the undergraduate and graduate levels it will appeal to courses on sociology and historiography of knowledge, globalization, neoliberalism, security, the state, imperialism and international political economy.

Global South-North Dichotomies in Higher Education Vander Tavares, 2025-09-23 Revisiting foundational concepts and practices that have long sustained global divisions and hierarchies, this seminal volume challenges Global South-North dichotomies in higher education by exploring the possibilities and limitations of such socio-political dichotomies from multiple perspectives. Foregrounding a diversity of international voices from countries and territories such as Brazil, China, Denmark, India, New Caledonia, Vanuatu, Zimbabwe and others, this book presents conceptual reflections and empirical studies on strategies, initiatives, and policies aimed at enhancing collaboration between South-North higher education contexts. Chapters engage critically with traditional concepts and practices, such as academic conferences, research and teaching methodologies, academic publishing and writing, and epistemic frameworks that have helped maintain South-North educational dichotomies while clearly articulating nuanced perspectives on the complexities associated with such South-North dichotomies. Innately forward-looking in approach, chapters discuss micro, macro, and potentially radical, transformative practices that encourage dialogue and reimagine the academic environment to further challenge existing power differentials, drawing on Indigenous, local, and trans-local epistemologies. Ultimately offering critical perspectives from real-world global contexts on how to address systemic inequalities and promote dialogue, this book will be of relevance to scholars, researchers, and students in the fields of higher education, international and comparative education, teacher education, and multicultural education. Policy makers working in ethnic and cultural studies, development and internationalization may also benefit from this volume.

Critical Theory After the Rise of the Global South Boike Rehbein, 2015-03-24 After the end of Euro-American hegemony and the return of the multi-centric world, Eurocentrism in philosophy and the social sciences has come under attack. However, no real alternative has been proposed. This provides an opportunity to reassess the philosophy of the social sciences that has been developed in the West. This book argues that the re-emergence of a multi-centric world allows the Euro-centric social sciences in general, and critical theory in particular, to finally disengage from countless paradoxes and impasses by which they have heretofore been hindered. The author presents a solution in the form of the kaleidoscopic dialectic. This dialectic is unique in that it is able to overcome the precarious dichotomy between universalism and relativism by relying on an original approach to the philosophy of science. With this approach, the focus is on the configurations embedded in the ethics of understanding, accommodation and learning and on their connections to broader social scientific critique. This book demands that the European social sciences make philosophical and methodological adaptations to the new realities of the social world by becoming more reflexive and, by extension, less Euro-centric.

Post-Development from the Global South Sally Matthews, Alba Castellsagué, 2025-04-22 Post-development advocates and decolonial thinkers are calling for radical alternatives to development, but how do these ideals sit with the day-to-day reality of marginalised communities struggling with poverty, precarity, and the deprivation of human rights? This book investigates how post-development alternatives are being understood and negotiated on the ground in the Global South. Indigenous concepts and practices attributed to people in the Global South are seen by post-development thinkers as offering transformative alternatives to dominant development models of progress and economic growth. For example, buen vivir from particular regions of South America points to a 'culture of life' and ubuntu in Southern Africa emphasises human connectedness and mutuality. Such terms are associated with social and environmental sustainability, and a greater connection to Southern epistemologies. Drawing on extensive fieldwork, this book takes us directly to Global South communities from around the world, to consider the complex ways in which they negotiate the ideas and practices associated with (post)development, and their views on the supposed indigenous alternatives. The book encourages a contextual approach that embraces the tensions and contradictions that exist within different communities. Taking the reader from abstract post-development theory right into the heart of communities directly impacted by development, this book will be an important guide for students, researchers and practitioners looking for better ways to address the desires and aspirations of marginalised communities in the Global South.

Global South Asia on Screen John Hutnyk, 2018-06-14 With importance for geopolitical cultural economy, anthropology, and media studies, John Hutnyk brings South Asian circuits of scholarship to attention where, alongside critical Marxist and poststructuralist authors, a new take on film and television is on offer. The book presents Raj-era costume dramas as a commentary on contemporary anti-Muslim racism, a new political compact in film and television

studies, and the President watching a snuff film from Pakistan. Hanif Kureishi's postcolonial 'fuck Sandwich' sits alongside Salman Rushdie's Satanic Verses, updated for the war on terror with low-brow, high-brow versions of Asia that carry us up the Himalayas with magic carpet TV nostalgia. Maoists rage below and books go up in flames while News network phone-ins end with executions on the Hanging Channel and arms trade and immigration paranoia thrives. Multiplying filmi versions of Mela are measured against a transnational realignment towards Global South Asia in a contested and testing political future. Each chapter offers a slice of historical study and assessment of media theory appropriate for viewers of Global South Asia seeking to understand why lurid exoticism and paralysing terror go hand-in-hand. The answers are in the images always open to interpretation, but Global South Asia on Screen examines the ways film and TV trade on stereotype and fear, nationalism and desire, politics and context, and with this the book calls for wider reading than media theory has hitherto entertained.

Youth, Inequality and Social Change in the Global South Hernan Cuervo, Ana Miranda, 2019-02-25 This book gathers international and interdisciplinary work on youth studies from the Global South, exploring issues such as continuity and change in youth transitions from education to work; contemporary debates on the impact of mobility, marginalization and violence on young lives; how digital technologies shape youth experiences; and how different institutions, cultures and structures generate a diversity of experiences of what it means to be young. The book is divided into four broad thematic sections: (a) Education, work and social structure; (b) Identity and belonging; (c) Place, mobilities and marginalization; and (d) Power, social conflict and new forms of political participation of youth.

Peacebuilding, Constitutionalism and the Global South Kajit Bagu (John Paul), 2019-07-05 This book presents the case that liberal constitutionalism in the global South is a legacy of colonialism and is inappropriate as a means of securing effective peace in regions that have been subject to recurrent conflict. The work demonstrates the failure of liberal constitutionalism in guaranteeing peace in the postcolonial global South. It develops an alternative, more compelling constitutionalism for peacebuilding in conflicted regions. This is based on constitutionalism that recognises plurality as a major feature in the global South. Drawing on events in Nigeria, it develops a constitutional model, based on Cognitive Justice, which could deliver peace by addressing historic, conceptual, legal, institutional and structural issues that have created social inequality and injustice. The study also incorporates insights from the development of plurinational constitutions in South America. The book will be an invaluable resource for researchers, academics and policy-makers with an interest in constitutional legal theory, peacebuilding and postcolonial studies

Heidegger and Development in the Global South Siby K. George, 2015-03-05 Taking the Heideggerian critical ontology of technology as its base, this volume looks at postcolonial modernization and development in the global south as the worldwide expansion of the western metaphysical understanding of reality. We live today in an increasingly globalizing technological society that Martin Heidegger described in the middle of the last century as 'the planetary imperialism of technologically

organized man.' Consequent upon this cultural-intellectual globalization, the ahistorical, violent, individualistic, calculative and capitalistic logic of the metaphysics of technology is permeating the life-world, even of the world's poorest peoples, in ways they could neither choose nor control. This volume questions the political ethics and justice of post-war development discourse in the light of the egalitarian aims of modern societies, cultural freedom of communities and nations and the ecological limits of the planet. The final chapters discuss the alternative proposal of development as various conceptions of good life and equitable human flourishing amidst equally flourishing non-human life and non-living beings. This unique volume is the first book-length treatment of the ontology of modernization and development in the global south from a Heideggerian stance.

Innovations and Challenges in Applied Linguistics from the Global South Alastair Pennycook, Sinfree Makoni, 2019-07-23 *Innovations and Challenges in Applied Linguistics from the Global South* provides an original appraisal of the latest innovations and challenges in applied linguistics from the perspective of the Global South. Global South perspectives are encapsulated in struggles for basic, economic, political and social transformation in an inequitable world, and are not confined to the geographical South. Taking a critical perspective on Southern theories, demonstrating why it is important to view the world from Southern perspectives and why such positions must be open to critical investigation, this book: charts the impacts of these theories on approaches to multilingualism, language learning, language in education, literacy and diversity, language rights and language policy; provides broad historical and geographical understandings of the movement towards a Southern perspective and draws on Indigenous and Southern ways of thinking that challenge mainstream viewpoints; seeks to develop alternative understandings of applied linguistics, expand the intellectual repertoires of the discipline, and challenge the complicities between applied linguistics, colonialism, and capitalism. Written by two renowned scholars in the field, *Innovations and Challenges in Applied Linguistics from the Global South* is key reading for advanced students and researchers of applied linguistics, multilingualism, language and education, language policy and planning, and language and identity.

Deconstructing Images of the Global South Through Media Representations and Communication Endong, Floribert Patrick C., 2019-12-06 The human condition has continued to improve phenomenally in today's world with the development of technology and medicine. This includes developing countries in areas such as Africa, Asia, and South America. Despite the emergence of economy, education, and infrastructure in these regions, media outlets continue to forego their advancements in favor of the negativities that plague these states such as poverty, hunger, and corruption. There is a need to research international media portrayals of the less developed world to ascertain the myth that these areas are still struggling. *Deconstructing Images of the Global South Through Media Representations and Communication* provides emerging research exploring the theoretical and practical aspects of how global media analyzes developing countries. Featuring coverage on a

broad range of topics such as cultural affirmation, online platforms, and audience perception, this book is ideally designed for communications specialists, journalists, broadcasters, newscasters, conflict photographers, media practitioners, policymakers, international relation experts, column writers/editors, students, politicians, government officials, researchers, and academicians seeking current research on the world's perception of developing countries through media coverage.

Patent Games in the Global South Amaka Vanni, 2020-02-06 In this thought-provoking analysis, the author takes three examples of emerging markets (Brazil, India, and Nigeria) and tells their stories of pharmaceutical patent law-making. Adopting historiographical and socio-legal approaches, focus is drawn to the role of history, social networks and how relationships between a variety of actors shape the framing of, and subsequently the responses to, national implementation of international patent law. In doing so, the book reveals why the experience of Nigeria – a country active in opposing the inclusion of IP to the WTO framework during the Uruguay Rounds – is so different from that of Brazil and India. This book makes an original and useful contribution to the further understanding of how both states and non-state actors conceptualise, establish and interpret pharmaceutical patents law, and its domestic implications on medicines access, public health and development. Patent Games in the Global South was awarded the 2018 SIEL-Hart Prize in International Economic Law.

The Routledge Companion to Planning in the Global South Gautam Bhan, Smita Srinivas, Vanessa Watson, 2017-09-11 The Routledge Companion to Planning in the Global South offers an edited collection on planning in parts of the world which, more often than not, are unrecognised or unmarked in mainstream planning texts. In doing so, its intention is not to fill a 'gap' that leaves this 'mainstream' unquestioned but to re-theorise planning from a deep understanding of 'place' as well as a commitment to recognise the diverse modes of practice that come within it. The chapters thus take the form not of generalised, 'universal' analyses and prescriptions, but instead are critical and located reflections in thinking about how to plan, act and intervene in highly complex city, regional and national contexts. Chapter authors in this Companion are not all planners, or are planners of very different kinds, and this diversity ensures a rich variety of insights, primarily based on cases, to emphasise the complexity of the world in which planning is expected to happen. The book is divided into a framing Introduction followed by five sections: planning and the state; economy and economic actors; new drivers of urban change; landscapes of citizenship; and planning pedagogy. This volume will be of interest to all those wanting to explore the complexities of planning practice and the need for new theories of knowledge from which to draw insight to face the challenges of the 21st century.

Innovations in Deaf Studies Annelies Kusters, Maartje De Meulder, Dai O'Brien, 2017-04-14 What does it mean to engage in Deaf Studies and who gets to define the field? What would a truly deaf-led Deaf Studies research program look like? What are the research practices of deaf scholars in Deaf Studies, and how do they relate to deaf research participants and communities? What innovations do deaf scholars deem necessary in the field of Deaf Studies? In **Innovations in Deaf**

Studies: The Role of Deaf Scholars, volume editors Annelies Kusters, Maartje De Meulder, and Dai O'Brien and their contributing authors tackle these questions and more. Spurred by a gradual increase in the number of Deaf Studies scholars who are deaf, and by new theoretical trends in Deaf Studies, this book creates an important space for contributions from deaf researchers, to see what happens when they enter into the conversation. Innovations in Deaf Studies expertly foregrounds deaf ontologies (defined as deaf ways of being) and how the experience of being deaf is central not only to deaf research participants' own ontologies, but also to the positionality and framework of the study as a whole. Further, this book demonstrates that the research and methodology built around those ontologies offer suggestions for new ways for the discipline to meet the challenges of the present, which includes productive and ongoing collaboration with hearing researchers. Providing fascinating perspective and insight, Kusters, De Meulder, O'Brien, and their contributors all focus on the underdeveloped strands within Deaf Studies, particularly on areas around deaf people's communities, ideologies, literature, religion, language practices, and political aspirations.

The Routledge Handbook of Language and the Global South/s Sinfree Makoni, Anna Kaiper-Marquez, Lorato Mokwena, 2022-08-25 This Handbook centers on language(s) in the Global South/s and the many ways in which both language and the Global South are conceptualized, theorized, practiced, and reshaped. Drawing on 31 chapters situated in diverse geographical contexts, and four additional interviews with leading scholars, this text showcases: Issues of decolonization Promotion of Southern epistemologies and theories of the Global South/s A focus on social/applied linguistics An added focus on the academy A nuanced understanding of global language scholarship. It is written for emerging and established scholars across the globe as it positions Southern epistemologies, language scholarship, and decolonial theories into scholarship surrounding multiple themes and global perspectives.

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What Does The Global South Mean Introduction

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