

Las Cuatro Edades Del Hombre

Anastasio Chinchilla

La tradicion Peruana de las cuatro edades del mundo en una obra rarisima impresa en Lima en el año 1630
José Imbelloni,1944

Diccionario razonado del Occidente medieval Jacques Le Goff,2003-09-11 Obra en la que un nutrido grupo de reconocidos medievalistas abordan, bajo la dirección de Le Goff y Schmitt, los temas fundamentales (del feudalismo a la naturaleza, pasando por el amor cortés, la sexualidad o el pecado) para comprender la Edad Media en todos sus aspectos materiales, sociales o simbólicos.

Hipócrates sobre la naturaleza del hombre Pizarro Herrmann, Álvaro Ernesto,2021-05-28 El tratado Sobre la naturaleza del hombre es uno de los escritos del Corpus Hippocraticum en el que se expone y problematiza, sobre todo en los primeros capítulos, la relación entre la medicina y la filosofía. Pero en esta obra no solo se examina agudamente la validez teórica de estas dos disciplinas, sino que además se exponen otros temas como: una ácida crítica de la medicina a las hipótesis especulativas de la filosofía; cómo se produce la generación en el hombre; cuál es la naturaleza del hombre; por qué los humores son los constituyentes últimos del ser humano; cuál es la causa de la enfermedad y de la salud; qué tipo de régimen debe seguir cada individuo según su constitución; cuál es la relación entre las estaciones y los humores, etc. En esta nueva edición del texto hipocrático el autor atiende a los aspectos filosóficos y médicos del tratado con la idea de ponerlos en contexto, es decir, los vincula con otros escritos del Corpus Hippocraticum para proporcionar una visión más amplia sobre algunos tópicos fundamentales de la medicina hipocrática. Es por esa razón que este libro puede leerse como una breve introducción a ciertos temas esenciales de la medicina hipocrática.

Hacia una vejez nueva Juan Manuel Almarza Meñica,Jesús Galdeano Aramendia,1988

Specimens of American Annuals, Directories, Reports, Etc ,1872

Jesuit Astrology Luís Campos Ribeiro,2023-06-12 Connections between the Society of Jesus and astrology used to appear as unexpected at best. Astrology was never viewed favourably by the Church, especially in early modern times, and since Jesuits were strong defenders of Catholic orthodoxy, most historians assumed that their religious fervour would be matched by an equally strong rejection of astrology. This groundbreaking and compelling study brings to light new Jesuit scientific texts revealing a much more positive, practical, and nuanced attitude. What emerges forcefully is a totally new perspective

into early modern Jesuit culture, science, and education, highlighting the element that has been long overlooked: astrology.

La Edad Media (Historia de las mujeres 2) Georges Duby, Michelle Perrot, 2018-11-15 Esta obra busca analizar cómo las relaciones de los sexos condicionan la evolución de las sociedades y la necesidad de que las mujeres encuentren, al fin, su espacio propio. Esta Historia de las mujeres responde a la necesidad de ceder la palabra a las mujeres. Alejadas, desde la Antigüedad, del escenario donde se enfrentan a los dueños del destino, reconstruir su historia significa describir su lento acceso a los medios de expresión y su conversión en persona que asume un papel protagonista. Este análisis implica, asimismo, que las relaciones entre los sexos condicionan los acontecimientos, o la evolución de las sociedades. No se buscan conclusiones tajantes sino que las mujeres encuentren, al fin, su espacio propio. Tomando la periodización habitual y el espacio del mundo occidental, esta obra se divide en cinco volúmenes independientes pero complementarios. Este segundo volumen aborda el cambio que para la mujer y su imagen supone la consolidación del cristianismo.

Caminos de la comprensión Hans Robert Jauss, 2015-07-20 El título se basa en la concepción compartida que comprender -tanto si se trata de una comprensión del otro en el habla como de la comprensión de textos- no se tiene que buscar por un único y obligatorio camino igual para todos, sino que puede alcanzarse por diversas vías. También corresponde a la experiencia de que hay siempre nuevas y diferentes preguntas por formular, las cuales posibilitan abrir otros accesos a la comprensión y hacer patentes aspectos de una persona o perspectivas sobre una cosa desconocidos hasta el momento. *Caminos de la comprensión* recoge una antología de artículos de Jauss en la que podemos apreciar las líneas fundamentales de la estética de la recepción y la hermenéutica literaria. Dante, Shakespeare, Yves Bonnefoy, Paul de Man están presentes en sus páginas, pero también una mirada histórica al concepto de comprensión, la controvertida relación entre estética y moral o la interpretación de relatos bíblicos.

Pactos de la memoria Carlos Alonso Monreal, 2005

Obras publicadas Sociedad de Bibliófilos Andaluces, 1890

Historia del Nuevo mundo Bernabé Cobo, 1890

Historia del Nuevo mundo Bernabé Cobo, 1890

Anales históricos de la medicina en general y biográfico-bibliográficos de la española en particular, 5
Anastasio Chinchilla, 1846

Anales históricos de la medicina en general: Historia de la medicina Española Anastasio Chinchilla, 1846

Anales históricos de la medicina en general Don Anastasio Chinchilla, 2022-04-23 Reimpresión del original, primera publicación en 1848.

Anales históricos de la medicina en general, y biográfico-bibliográficos de la Española en particular. Historia de la medicina española. Historia general de la medicina. Historia particular de las operaciones quirúrgicas Anastasio

Chinchilla,1848

El pensamiento náhuatl cifrado por los calendarios Laurette Séjourné,1981 Fruto de diez años de investigación, esta obra parte de la hipótesis de que las altas culturas americanas en la etapa precolombina se inspiran en una misma y vasta concepción de la naturaleza del ser humano, de su sociedad y del cosmos, que llegó a formularse con sorprendente precisión.

Boletín-revista del Ateneo de Valencia ,1872

Cartas a los filósofos, los artistas y los políticos Pierre Leroux,2016-10-19 Bautizado el Rousseau del siglo XIX , Pierre Leroux (1797-1871) inventó la palabra socialismo y fue fuente de inspiración para un vasto conjunto de escritores, entre quienes se cuentan a Proudhon, Blanqui, Baudelaire, Heine, Renan, Durkheim y Marx, quien en 1843 no dudó en calificarlo de genial. Es que con anterioridad a Marx y Engels, Leroux había ya iniciado sólidamente la crítica de la religión cristiana y de la economía política inglesa, como formas antiguas de concebir a la humanidad. Olvidado por las diversas ortodoxias socialistas, en los escritos de este Pensador de la humanidad -como también fue caracterizado-, se destila de manera original, una teoría que aúna un comunismo primitivo junto a la utopía de una sociedad libertaria. En estas reflexiones dirigidas A los filósofos, los artistas y los políticos, Leroux sitúa a la libertad moderna como el núcleo de una nueva síntesis de la humanidad, en la cual la igualdad habrá por fin de abarcar a la clase obrera y las mujeres. Un socialismo místico y feminista que coloca la cuestión de la emancipación como un acto a la vez filosófico, político, económico, religioso y estético. Se trata por medio de estos textos -como ha señalado Miguel Abensour- de retomar la cuestión de la emancipación, no para abandonarla sino para complicarla.

Fronteras de lo real Andrea Kottow,2023-09-04 A partir de una consigna médica del siglo XIX — “La salud es el silencio de los órganos”—, Andrea Kottow entrelaza las lecturas que la han conmovido y estimulado en los últimos años, con una escritura que posee altos grados de intuición, placer y libertad. El resultado es este conjunto de cinco ensayos, sobre la enfermedad, el secreto, el deseo, el psicoanálisis y el duelo, en un libro que deja la impresión de que la autora recurre a una forma de trabajo anterior al de la academia o el periodismo, estrechando así el vínculo —la empatía— con el lector y apostando por un estilo sinuoso, que privilegia la duda antes que las certezas. El cuerpo, y lo difusas que se vuelven sus fronteras cuando hablamos de la mente, el lenguaje, lo patológico y la degradación, podría constituirse en el eje de este libro que se pasea por autores insoslayables (desde Aristóteles y Sófocles hasta Freud y Foucault, pasando por Cervantes, Shakespeare y Kafka), pero también por narradores y pensadores contemporáneos ampliamente reconocidos, como Emmanuel Carrère, Siri Hustvedt, Juan José Saer, Diamela Eltit, Carlo Ginzburg y Jean-Luc Nancy, entre otros. Los textos de *Fronteras de lo real* apuntan al cuestionamiento de un sistema social que durante siglos ha intentado imponer una separación nítida entre lo aceptable y lo rechazado, lo incluido y lo excluido, lo cuerdo y lo loco, lo sano y lo enfermo. Son ensayos que se resisten a la captura de los cuerpos y cuestionan el triunfo de un discurso que, en última instancia, pretende controlar la

aventura de vivir.

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