

Virgen De Covadonga Sin Manto

Juan Botero Restrepo

Los pasos que no regresan Fina de Calderón, 2004 Autobiografía de esta compositora musical y escritora cuyas amistades célebres fueron entre otros poetas Federico García Lorca, Rafael Alberti, Miguel Hernández, Gerardo Diego, etc. Es muy interesante para recrear el mundo cultural de antes de la guerra civil de España y de la Francia de después de nuestra guerra.

Meditación de Covadonga Flavia Paz Velázquez, 1987-04-01 Los Cuadernos biográficos Pedro Poveda se proponen estudiar la figura biografiada con la amplitud y el rigor que merece la trayectoria de este sacerdote innovador, pedagogo y humanista, que abre nuevos horizontes en la historia contemporánea de la evangelización. Después de su marcha de Guadix, Pedro Poveda llega a Asturias con el nombramiento de Canónigo de la basílica de Covadonga. La apacible tranquilidad asturiana, al mismo tiempo que repara su salud y apacigua su vida, le abre nuevos horizontes decisivos para su labor posterior.

Hombres, dioses y hongos José Alfredo González Celdrán, 2002

La Cueva de Covadonga Luis Menéndez Pidal y Alvarez, 1956

Poesías y escritos en prosa de Don Felipe Pardo Felipe Pardo, 1869

Poesías y escritos en prosa de don Felipe Pardo ... Felipe Pardo y Aliaga, 1869

Batalla y santuario de Covadonga, 1918

Ritos de guerra y de victoria en la España franquista Giuliana Di Febo, 2012-07 La función de los ritos durante la guerra civil y el franquismo, así como su relación con el nacionalcatolicismo del cual son consecuencia y representación es el objeto de estudio de este libro. La denominación de la contienda como cruzada supuso una redefinición de la guerra en clave religiosa acompañada por un relanzamiento de los cultos más populares mediante conmemoraciones y celebraciones. En este marco se construyó el carisma de Franco como «Caudillo por la gracia de Dios». Se trata de un modelo de relación entre el Estado y la Iglesia fundado en legitimaciones recíprocas, fortalecido por una ideología que aglutina identidad nacional y catolicismo y que durará hasta los años sesenta. El libro resalta el impacto del Concilio Vaticano II sobre el ideario nacionalcatólico, así como su crítica a estas formas de religiosidad.

De Covadonga (contribución al XII centenario) Fermín Canella y Secades, 2018-07-01 Esta edición facsímil de la obra

de 1918 De Covadonga (contribución al XII Centenario), de don Fermín Canella y Secades, utiliza la versión obrante en los fondos de la biblioteca de la Real Academia de la Historia, y es una pequeña contribución a la conmemoración de los 1.300 años de la proclamación de don Pelayo como rey y del inicio simbólico de la Reconquista, lo que culminaría en el 722 en la mítica batalla de Covadonga, de tanta resonancia histórica, sentimental y religiosa en el devenir hispano. Fermín Canella, nacido en Oviedo en 1849 y fallecido en la misma ciudad en 1924, obtuvo por oposición la Cátedra de Ampliación de Derecho Civil y Códigos en 1876. En 1906, tras treinta años como catedrático, fue nombrado rector de la Universidad de Oviedo, y está reconocido como el más insigne polígrafo en temas de arte e historia del principado. En su libro de 1918, el autor realiza un recorrido sobre la historia de la devoción a la Virgen de Covadonga, con mención de la bibliografía obrante en la materia; la historia de su devoción madrileña a través de la Real Congregación de Covadonga; el incendio del primitivo santuario, acaecido en 1777, y el frustrado proyecto de Basílica de don Ventura Rodríguez; los primeros pasos para la construcción de la nueva Basílica, primero sobre los bosquejos de Roberto Frassinelli y, finalmente, sobre los planos definitivos de Federico Aparici y un resumen de los trabajos de la conmemoración del XII centenario, en los que el autor se involucró directamente y con notable esfuerzo.

Antorcha, 1925

Relacion histórica de las santuarios célebres de Covadonga, el Brezo y la Saleta Domingo Hevia, 1867

De Covadonga (contribución al XII centenario) ... Fermín Canella y Secades, 1918

Tesoro del "Vita", El. La protección y el expolio del patrimonio histórico-arqueológico durante la Guerra Civil

Francisco Gracia Alonso, Gloria Munilla, 2014-02-21 ¿Qué tienen en común Juan Negrín, Indalecio Prieto, Lázaro Cárdenas, Camilo José Cela, Marlon Brando y David Ben Gurion? Todos ellos, de formas diversas, están relacionados con el Vita, un yate en el que, a principios de 1939, se transportó en dirección a México una parte del tesoro de guerra de la República española. La importancia del conocido «Tesoro del Vita» radica en el hecho de que reunía objetos y colecciones pertenecientes al patrimonio histórico-arqueológico español que fueron requisados por el gobierno de la República en las catedrales de Toledo y Tortosa, el Palacio Real de Madrid y los monetarios del Museo Arqueológico Nacional y de la Casa de la Moneda, así como una parte de las reservas económicas de la Generalitat de Catalunya y materiales controlados por la Caja General de Reparaciones. Este libro estudia la composición de ese patrimonio, las luchas entre las diferentes facciones del exilio por controlarlo, su posterior conversión en dinero con ayuda de las autoridades mexicanas y la gestión que se hizo de dichos fondos. En él los autores proponen una sorprendente y rigurosa reflexión sobre la protección del patrimonio en tiempos de guerra.

Monseñor Juan Manuel González Juan Botero Restrepo, 1978

Bajo el drago Horst Uden, 2021-04-20 El drago, símbolo de las islas Canarias, es el tronco secular por el que se enredan,

cual hiedra, los mitos, leyendas y tradiciones. Horst Uden, el viejo trotamundos, a través de su libro nos da a conocer esas viejas leyendas, que por narraciones transferidas de generación en generación a través de los siglos él ha recogido: historias de penas y luchas, de amor y muerte, de humor y de tragedia, conduciéndonos a través de los tiempos desde la mitología griega al período de la conquista española, desde el mundo aborigen hasta nuestros días. Bajo el drago son 26 historias bellamente relatadas por la pluma de un verdadero maestro, del autor de El rey de Taoro.

Aurea Covadonga Manuel Caballero,1919

La perla de Barcelona José Pallés y Llordés,1870

Lino 7 Revista Anual de Historia Del Arte ,

Miscellanea barcinonensia ,1964

Vázquez de Mella Rafael García y García de Castro,1940

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