

# Ciudadanía 2 Estrada

**José Luis Fecé**

Obras completas de José Manuel Estrada ... José Manuel Estrada,1898

Identidad, diferencia y ciudadanía en el cine transnacional contemporáneo José Luis Fecé,2015-07-03 En los últimos años la expresión “cine transnacional” se viene utilizando como sinónimo de “cine contemporáneo” puesto que las actuales condiciones de producción, distribución y consumo cinematográficos conducen a unas transformaciones, también estéticas, que difícilmente pueden explicarse desde las culturas y políticas nacionales. La imposibilidad o, como mínimo, la dificultad de asignar una nacionalidad única o mayoritaria constituye una de las principales características del cine, y de la producción audiovisual, contemporáneos. Los textos incluidos en esta edición se ocupan de estas transformaciones a través de ejemplos relacionados con espacios geopolíticos (los países que componen Mercosur); la recepción y el consumo de producciones audiovisuales latinas en Estados Unidos o con el análisis de espacios ficcionales transnacionales: la ciudad global, la frontera y otros no lugares contemporáneos. Estos trabajos coinciden en una idea más general: el carácter transnacional del cine contemporáneo no es un asunto estrictamente cinematográfico, sino también político, pues tanto su realidad como su imaginario geopolítico afectan también al propio concepto de ciudadanía.

**Revista jurídica ,1922**

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**Ciudadanía y naturalización** Juan Antonio González Calderón,1916

**Ciudadanía, democracia y perspectiva de género** Margit Eckholt,Gustavo Ortiz,2010

Bibliografía boliviana ,2007

**Unlawful Violence** Rebecca Janzen,2022-05-15 Violence has only increased in Mexico since 2000: 23,000 murders were recorded in 2016, and 29,168 in 2017. The abundance of laws and constitutional amendments that have cropped up in response are mirrored in Mexico's fragmented cultural production of the same period. Contemporary Mexican literature grapples with this splintered reality through non-linear stories from multiple perspectives, often told through shifts in time. The novels, such as Jorge Volpi's Una novela criminal [A Novel Crime] (2018) and Julián Herbert's La casa del dolor ajeno [The House of the Pain of Others] (2015) take multiple perspectives and follow non-linear plotlines; other examples, such as the very short stories in ¡Basta! 100 mujeres contra la violencia de género [Enough! 100 Women against Gender-Based

Violence] (2013), present perspectives from multiple authors. Few scholars compare cultural production and legal texts in situations like Mexico, where extreme violence coexists with a high number of human rights laws. Unlawful Violence measures fictional accounts of human rights against new laws that include constitutional amendments to reform legal proceedings, laws that protect children, laws that condemn violence against women, and laws that protect migrants and Indigenous peoples. It also explores debates about these laws in the Mexican house of representatives and senate, as well as interactions between the law and the Mexican public.

**Educación y ciudadanía** Mariá Inés Castro,2006

**Educar el nuevo principio: ¿asunto racial o de ciudadanía?** Herrera, Martha Cecilia,2013-09-20 La escuela y la constitución de los sistemas nacionales de educación del siglo XX fueron privilegiados como estrategias para formar al ciudadano, entendido como el nuevo principio, un sujeto moderno distanciado de los métodos educativos tradicionales impuestos por la familia y la Iglesia. El presente libro intenta dilucidar algunos aspectos de los imaginarios nacionales en la primera mitad del siglo XX y sus expresiones en el campo de la educación, así como su incidencia en la constitución de algunas de las subjetividades contemporáneas. De esta manera, la autora pone en duda y contrasta las diferentes representaciones sociales difundidas por intelectuales pertenecientes a grupos modernos de las élites, la legitimación de la razón, la idea de raza y el desencantamiento del mundo y las sociedades modernas, fundamento inherente de los Estados-nación.

*La "santa ciudadanía" del imperio:* DA PAZ SILVA, Jairdilson,2016-04-18 Los procesos constitucionales de España, Portugal y Brasil estuvieron bastante interconectados tras las revoluciones liberales de España, Oporto y el proceso de independencia de Brasil. La Constitución de Cádiz significó una bandera enarbolada en todas las revoluciones del periodo. En estos tres procesos constitucionales buscamos resaltar la relación entre la ciudadanía definida en los textos constitucionales estudiados y el establecimiento de la confesionalidad del Estado. Buscamos establecer la relación de como la declaración de Confesionalidad del Estado restringía la Ciudadanía. Esta misma relación será estudiada específicamente en la Constitución otorgada de 1824 de Brasil. Ahí se adoptó el principio general de concesión de ciudadanía a los "acatólicos", pero no se admitió el principio de la elegibilidad de éstos, principalmente en las leyes electorales del periodo. Los no católicos se quedaban alejados de una parte del proceso electoral, podían votar pero no ser elegidos para diputados u otros cargos públicos. La discusión iniciada en la Asamblea Constituyente sobre la atribución de la plenitud de los derechos políticos a los no católicos solamente se solucionó al final del siglo XIX con la Ley Saraiva, en donde se admitió el principio de la elegibilidad de los "acatólicos".

**Connections After Colonialism** Matthew Brown,Gabriel Paquette,2013-01-15 Contributing to the historiography of transnational and global transmission of ideas, Connections after Colonialism examines relations between Europe and Latin

America during the tumultuous 1820s. In the Atlantic World, the 1820s was a decade marked by the rupture of colonial relations, the independence of Latin America, and the ever-widening chasm between the Old World and the New. Connections after Colonialism, edited by Matthew Brown and Gabriel Paquette, builds upon recent advances in the history of colonialism and imperialism by studying former colonies and metropoles through the same analytical lens, as part of an attempt to understand the complex connections—political, economic, intellectual, and cultural—between Europe and Latin America that survived the demise of empire. Historians are increasingly aware of the persistence of robust links between Europe and the new Latin American nations. This book focuses on connections both during the events culminating with independence and in subsequent years, a period strangely neglected in European and Latin American scholarship. Bringing together distinguished historians of both Europe and America, the volume reveals a new cast of characters and relationships ranging from unrepentant American monarchists, compromise seeking liberals in Lisbon and Madrid who envisioned transatlantic federations, and British merchants in the River Plate who saw opportunity where others saw risk to public moralists whose audiences spanned from Paris to Santiago de Chile and plantation owners in eastern Cuba who feared that slave rebellions elsewhere in the Caribbean would spread to their island. Contributors Matthew Brown / Will Fowler / Josep M. Fradera / Carrie Gibson / Brian Hamnett / Maurizio Isabella / Iona Macintyre / Scarlett O'Phelan Godoy / Gabriel Paquette / David Rock / Christopher Schmidt-Nowara / Jay Sexton / Reuben Zahler

**Murder in Mérida, 1792** Mark W. Lentz, 2018-06-01 During the summer of 1792, a man wearing the rough garb of a vaquero stepped out of the night shadows of Mérida, Yucatan, and murdered the province's top royal official, don Lucas de Gálvez. This book recounts the mystery of the Gálvez murder and its resolution, an event that captured contemporaries' imaginations throughout the Hispanic world and caused consternation on the part of authorities in both Mexico and Madrid. In this work Lentz further provides a readable introduction to the Bourbon Reforms as well as new insights on late colonial Yucatecan society through the vast depictions of the cross-section of Yucatecan people questioned during the decade it took to uncover the assassin's identity. These suspects and witnesses, from all walks of life, reveal the interconnected layers found in colonial Yucatecan society and the social networks of Mérida's urban underclass as well as their unexpected ties to the creole elites and rural Mayas that have previously been unexplored.

### **Diario Oficial Colombia, 1971**

Derecho, persona y ciudadanía Periñán Gómez, Bernardo, 2010-01-07 La ciudadanía es un concepto jurídico abierto, es decir, en formación. Podría decirse que ese dinamismo respecto a su contenido le es natural desde su origen en la Antigüedad clásica. En Roma se configura la ciudadanía como la cualidad de quien vive -y por tanto participa- de las decisiones de un ente distinto del individuo creado para el gobierno de los asuntos comunes a todos. Sólo se es ciudadano respecto a una organización política, como la civitas romana, el Estado moderno o instituciones supranacionales emergentes

como la Unión Europea. Por otra parte, el Derecho de personas no puede separarse de la ordenación colectiva de la convivencia, por lo que no cabe aislar la condición de ciudadano de la articulación de sus relaciones interpersonales. Puede resumirse así la idea que preside esta publicación en la que la visión comparada es la nota dominante. En los tiempos que corren la perspectiva comparatista es inevitable, sin embargo ese comparativismo sólo tiene en cuenta, en la mayoría de las ocasiones, Ordenamientos jurídicos vigentes en distintos lugares pero en el mismo tiempo histórico. Es necesario, como se hace en este libro, ocuparse también de la comparación que valora la existencia sucesiva de normas y sistemas jurídicos distintos sobre el mismo espacio geográfico. El Derecho de las personas se encuentra en un momento de cambio del que no ha de quedar ausente la reflexión científica, lo que incluye la definición de una nueva ciudadanía que pretende sustituir progresivamente los viejos modelos basados en la nacionalidad, mostrando así un horizonte más amplio a los ciudadanos europeos.

Movilización contra educación para la ciudadanía y los derechos humanos. Castilla-la Mancha, Castilla y León y Madrid  
Alicia Muñoz Ramírez, 2016-05-01 Esta Tesis Doctoral, realizada desde el enfoque de los Derechos Humanos, la perspectiva de género, la historia comparada y la teoría actual de los movimientos sociales, investiga las razones nacionales e internacionales de la creación e implementación de Educación para la Ciudadanía y los Derechos Humanos en el sistema educativo español durante el Gobierno socialista de Rodríguez Zapatero, así como las reacciones frente a la misma, ilustrándolas con las generadas en Castilla-La Mancha, Castilla y León y Madrid (elegidas por su condición de comunidades autónomas de signo político opuesto y de diferente nivel de religiosidad social). Se estudia la movilización de los activistas católicos laicos neoconservadores alentada por la jerarquía eclesiástica y los papas Juan Pablo II y Benedicto XVI, en el marco de la plural confrontación entre Iglesia y Estado vivida en España en esta etapa. Se subraya que la movilización contra Educación para la Ciudadanía y los Derechos Humanos tiene componentes tanto discursivos como emocionales y tanto locales como transnacionales, estos últimos aportados por el choque entre el discurso de las organizaciones internacionales y el discurso laico de Rodríguez Zapatero, con el discurso neoevangelizador de la Santa Sede secundado por la Conferencia Episcopal Española, un discurso destinado a hacer frente al avance de la perspectiva de género que actualmente permea la ONU y al progreso del laicismo en los viejos bastiones del cristianismo, como España. Se comprueba el efectivo impacto que tal proceso movilizador ha producido en las políticas educativas nacionales y comunitarias, en los contenidos de los libros de texto, en las respuestas de la Administración Pública a las demandas educativas de la ONU, el Consejo de Europa y la UE y, en suma, en el déficit de formación democrática de los ciudadanos.

*Global Journalism Practice and New Media Performance* Yusuf Kalyango, Jr., D. Mould, 2014-10-21 Global Journalism Practice and New Media Performance provides an overview of new and traditional media in their political, economic and cultural contexts while exploring the role of journalism practice and media education. The authors examine media systems in

16 countries, including China, Russia and the United States.

**Who Should Rule?** Mónica Ricketts, 2017-07-14 Who Should Rule? traces the ambitious imperial reform that empowered new and competing political actors in an era of intense imperial competition, war, and the breakdown of the Spanish empire. Mónica Ricketts examines the rise of men of letters and military officers in two central areas of the Spanish world: the viceroyalty of Peru and Spain. This was a disruptive, dynamic, and long process of common imperial origins. In 1700, two dynastic lines, the Spanish Habsburgs and the French Bourbons, disputed the succession to the Spanish throne. After more than a decade of war, the latter prevailed. Suspicious of the old Spanish court circles, the new Bourbon Crown sought meritorious subjects for its ministries, men of letters and military officers of good training among the provincial elites. Writers and lawyers were to produce new legislation to radically transform the Spanish world. They would reform the educational system and propagate useful knowledge. Military officers would defend the monarchy in this new era of imperial competition. Additionally, they would govern. From the start, the rise of these political actors in the Spanish world was an uneven process. Military officers became a new and somewhat solid corps. In contrast, the rise of men of letters confronted constant opposition. Rooted elites in both Spain and Peru resisted any attempts at curtailing their power and prerogatives and undermined the reform of education and traditions. As a consequence, men of letters found limited spaces in which to exercise their new authority, but they aimed for more. A succession of wars and insurrections in America fueled the struggles for power between these two groups, paving the way for decades of unrest. Emphasizing the continuities and connections between the Spanish worlds on both sides of the Atlantic, this work offers new perspectives on the breakdown of the empire, the rise of modern politics in Spanish America, and the transition to Peruvian independence.

**República Argentina** César A. Estrada, 1913

**Catalog** University of Texas. Library. Latin American Collection, 1969

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