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Toscana: Tribunale di prima istanza

Editoria Italiana Online Nicolai Rubinstein, 2004

The Place of the Social Margins, 1350-1750 Andrew Spicer, Jane L. Stevens Crawshaw, 2016-08-12 This interdisciplinary volume illuminates the shadowy history of the disadvantaged, sick and those who did not conform to the accepted norms of society. It explores how marginal identity was formed, perceived and represented in Britain and Europe during the medieval and early modern periods. It illustrates that the identities of marginal groups were shaped by their place within primarily urban communities, both in terms of their socio-economic status and the spaces in which they lived and worked. Some of these groups – such as executioners, prostitutes, pedlars and slaves – performed a significant social and economic function but on the basis of this were stigmatized by other townspeople. Language was used to control and limit the activities of others within society such as single women and foreigners, as well as the victims of sexual crimes. For many, such as lepers and the disabled, marginal status could be ambiguous, cyclical or short-lived and affected by key religious, political and economic events. Traditional histories have often considered these groups in isolation. Based on new research, a series of case studies from Britain and across Europe illustrate and provide important insights into the problems faced by these marginal groups and the ways in which medieval and early modern communities were shaped and developed.

A Companion to Observant Reform in the Late Middle Ages and Beyond James Mixson, Bert Roest, 2015-06-02 The Observant Movement was a widespread effort to reform religious life across Europe. It took root around 1400, and for a century and more thereafter it inspired or shaped much that became central to European religion and culture. The Observants produced many of the leading religious figures of the later Middle Ages—Catherine of Siena, Bernardino of Siena and Savonarola in Italy, Francisco Jiménez de Cisneros in Spain, and in Germany Martin Luther himself. This volume provides scholars with a current, synthetic introduction to the Observant Movement. Its essays also seek collectively to expand the horizons of our study of Observant reform, and to open new avenues for future scholarship. Contributors are Michael D. Bailey, Pietro Delcorno, Tamar Herzig, Anne Huijbers, James D. Mixson, Alison More, Carolyn Muessig, Maria Giuseppina Muzzarelli, Bert Roest, Timothy Schmitz, and Gabriella Zarri.

In Search of Florentine Civic Humanism, Volume 2 Hans Baron, 2019-04-23 Hans Baron's Crisis of the Early Italian

Renaissance is widely considered one of the most important works in Italian REnaissance studies. Princeton University Press published this seminal book in 1955. Now the Press makes available a two-volume collection of eighteen of Professor Baron's essays, most of them thoroughly revised, unpublished, or presented in English for the first time. Spanning the larger part of his career, they provide a continuation of, and complement to, the earlier book. The essays demonstrate that, contemporaneously with the revolution in art, modern humanistic thought developed in the city-state climate of early Renaissance Florence to a far greater extent than has generally been assumed. The publication fo these volumes is a major scholarly event: a reinforcement and amplification of the author's conception of civic Humanism. This book includes studies of medieval antecedents and special studies of Patrarch, Leonardo Bruni, and Leon Battista Alberti. It offers a thoroughly reconceived profile of Machiabelli, drawn against the background of civic Humanism, as well as essays presenting evidence that French and English Humanism of the sixteenth and seventeenth centuries was closely tied to Italian civic thought of the fiteenth. The work culminates in a reassessment of Jacob Burckhardt's pioneering thought of the Renaissance. Hans Baron is Distinguished Research Fellow Emeritus, Newberry Library. Originally published in 1988. The Princeton Legacy Library uses the latest print-on-demand technology to again make available previously out-of-print books from the distinguished backlist of Princeton University Press. These editions preserve the original texts of these important books while presenting them in durable paperback and hardcover editions. The goal of the Princeton Legacy Library is to vastly increase access to the rich scholarly heritage found in the thousands of books published by Princeton University Press since its founding in 1905.

History of Painting in Italy Illustrated by Its Monuments Giovanni Rosini,1848

The Italian Academies 1525-1700 Jane E. Everson, Denis V Reidy, Lisa Sampson, 2016-04-14 The intellectual societies known as Academies played a vital role in the development of culture, and scholarly debate throughout Italy between 1525-1700. They were fundamental in establishing the intellectual networks later defined as the 'République des Lettres', and in the dissemination of ideas in early modern Europe, through print, manuscript, oral debate and performance. This volume surveys the social and cultural role of Academies, challenging received ideas and incorporating recent archival findings on individuals, networks and texts. Ranging over Academies in both major and smaller or peripheral centres, these collected studies explore the interrelationships of Academies with other cultural forums. Individual essays examine the fluid nature of academies and their changing relationships to the political authorities; their role in the promotion of literature, the visual arts and theatre; and the diverse membership recorded for many academies, which included scientists, writers, printers, artists, political and religious thinkers, and, unusually, a number of talented women. Contributions by established international scholars together with studies by younger scholars active in this developing field of research map out new perspectives on the dynamic place of the Academies in early modern Italy. The publication results from the research collaboration 'The Italian Academies 1525-1700: the first intellectual networks of early modern Europe' funded by the Arts

and Humanities Research Council and is edited by the senior investigators.

The Debate Over the Origin of Genius During the Italian Renaissance Noel L. Brann, 2002 This study explores a prominent Italian Renaissance theme, the origin of genius, revealing how the coalescence of a Platonic theory of divine frenzy and an Aristotelian theory of melancholy genius eventually disintegrated under the force of late Renaissance events.

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Atti e memorie della sezione letteraria e di storia patria municipale, 1877

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