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### William Rainey Harper, Ernest DeWitt Burton, Shailer Mathews

**Jesus and His World** John J. Rousseau, Designed for teachers, students, and general readers, this book offers reliable and up-to-date information about important sites, persons, customs, and other facts of life that are important for understanding Jesus and his cultural setting. The 108 entries are arranged alphabetically for easy reference. Also includes tables, charts, glossary, bibliography, indexes, and more.

A Dictionary of Biblical Tradition in English Literature David Lyle Jeffrey,1992 Over 15 years in the making, an unprecedented one-volume reference work. Many of today's students and teachers of literature, lacking a familiarity with the Bible, are largely ignorant of how Biblical tradition has influenced and infused English literature through the centuries. An invaluable research tool. Contains nearly 800 encyclopedic articles written by a distinguished international roster of 190 contributors. Three detailed annotated bibliographies. Cross-references throughout.

Faith in Jesus and Paul Maureen W. Yeung,2002 For the hundred years since W. Wrede (Paulus, 1904) made the provocative claim that Paul should rightly be regarded as 'the second founder of Christianity', scholars have debated vigorously on the relationship between Jesus and Paul. Past studies on the Jesus-Paul debate have largely been confined to either the literary or the theological level. This study looks at the issue afresh by combining the historical and the theological approaches. The discussion focuses on the issue of faith, paying special attention to two groups of Jesus' sayings ('Faith that can remove mountains' and 'Your Faith has healed/saved you') and Paul's use of Gen. 15:6 and Hab. 2:4. The distinctive methodology of this study is to compare Jesus and Paul against the backdrops of the Jesush biblical tradition and Hellenistic parallels. The picture of the Jesus-Paul relationship that emerges is a most complex one. To a great extent the similarity between Jesus and Paul is due to their common Jewish heritage. The early Church plays a part in influencing Paul's concept of faith and Paul himself reinterprets the Jewish Scriptures in an innovative manner. At the same time, Paul is found to be greatly indebted to Jesus for his concept of faith. The method of placing Jesus and Paul against the Jewish and Hellenistic backgrounds permits a fuller appreciation of the historical and theological continuities between Jesus and Paul than has hitherto been possible.

<u>A Dictionary of Christ and the Gospels: Aaron-Knowledge</u> James Hastings, John Alexander Selbie, John Chisholm Lambert, 1906

Archaeology and the World of Jesus (Archaeology and the New Testament) David deSilva,2025-11-11 A fundamental principle of biblical interpretation is the importance of context--historical, literary, and canonical. But an often-neglected source of context for understanding Scripture is the field of archaeology. The physical and cultural world we inhabit affects us deeply, and that was no less true for the original writers and readers of Scripture. Archaeology provides insights into important questions like, What did these believers see day to day? What messages did they receive from their environment? What social practices influenced them? In the second of three planned volumes, New Testament scholar David deSilva uses archaeological findings to explore places that provide important windows into Jesus's religious, political, and cultural environment. This visually compelling and beautifully designed book contains over 250 full-color photographs of sites and artifacts. The author focuses on the fruits of archaeology pertaining to sites associated with Jesus's travels and ministry and their connections with specific Gospel texts. This book helps readers visualize the early first-century environment of Jesus, his opponents, and his followers. This volume will be an important supplemental textbook for courses on the New Testament and for anyone who wants to better understand the lived context of Jesus and his audiences.

**The Biblical World** William Rainey Harper, Ernest DeWitt Burton, Shailer Mathews, 1906 Books for New Testament study ... [By] Clyde Weber Votaw v. 26, p. 271-320; v. 37, p. 289-352.

Jerusalem. Pool of Bethesda. St. John ,1928

**Behold the Man** Peter S. Williams,2024-06-18 After a substantial new essay examining the nature of a properly skeptical historical inquiry into Jesus of Nazareth in the context of contemporary worldviews, from pre-modernism to metamodernism, Behold the Man presents revised essays on an eclectic range of issues: from how the Epistle of James treats Jesus as Divine within decades of the crucifixion, and an evaluation of recent arguments about the dating of the Fourth Gospel, to debunking claims about Jesus and "ancient aliens," and furthering debate about the resurrection. With a foreword by eminent New Testament scholar Craig L. Blomberg, and extensive recommended resources, Behold the Man: Essays on the Historical Jesus represents a wide-ranging, interdisciplinary engagement with historical Jesus studies.

The Essential Archaeological Guide to Bible Lands Titus Kennedy, 2024-01-02 Insightful Archaeological Context. Illuminated Historicity. While the historical accuracy of the Bible has long been a topic of debate and has fallen under increased scrutiny in recent decades, new archaeological discoveries from an expanding host of ancient sites found in Bible lands continue to provide evidence pertinent to questions of reliability. The Essential Archaeological Guide to Bible Lands offers the most geographically extensive overview of archaeological sites from all of the regions relevant to the biblical narratives. With information from excavations and research both old and new, this thorough guide from archaeologist and professor Dr. Titus Kennedy features more than 200 full-color photos that show ancient ruins and bring the Bible to life extensive exploration of archaeological discoveries from more than 70 key locations and historical sites stretching across

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Christ an example for the young, the Gospel narrative harmonized, by the author of The system of graduated simultaneous instruction Robert Mimpriss, 1855

Palestine John Fulton, 1900

**Jesus in Johannine Tradition** Robert Tomson Fortna, Tom Thatcher, 2001-01-01 This volume explores the distance, historically and theologically, between the historical Jesus and the Gospel of John. Essays on these topics are provided by 27 authors from a variety of backgrounds.

Analytical Study of John's Gospel and the Tabernacle Rodney F. Price D.Min.,2023-05-17 Many years ago, while fellowshipping with a Jewish missionary Pappi Bodine introduced a concept of this Gospel, which became a burden on my heart to pursue. John used the Tabernacle as the outline of his Gospel. The Tabernacle demonstrated Jesus' labor and plan, providing the provision of salvation. The Purpose: The author's primary goal is to provide to the Professor/Teacher materials to aid his instruction both in the classroom and pulpit.

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