

# Religion And Conflict In Nigeria

**John F. McCauley**

**Inter-ethnic and Religious Conflict Resolution in Nigeria** Ernest E. Uwazie, Isaac Olawale Albert, G. N.

Uzoigwe, 1999-01-01 Since 1982, Nigeria has experienced more than ten large scale ethnic or religious riots in its major cities. These violent clashes have wreaked economic, political, and social havoc; caused an enormous number of deaths and injuries; and posed serious obstacles to Nigeria's sociopolitical development as well as retarded efforts at nation-building. The papers collected in this book serve as a critical part of an overall objective to develop and promote mechanisms for the understanding and resolution of ethnic and religious conflicts in Nigeria. Both academic and community leaders address various aspects of these conflicts, and Uwazie offers several thoughtful options for their successful resolution. Inter-Ethnic and Religious Conflict Resolution in Nigeria will interest students of African history and current affairs, scholars of anthropology and ethnicity studies, and those involved in international relations and peace studies.

**The Ashgate Research Companion to Religion and Conflict Resolution** Lee Marsden, 2016-03-23 A comprehensive overview of the latest research in religion and conflict resolution, this collection of twenty three essays brings together leading scholars in the field examining the contribution religious actors have made and are making towards peace and resolving. The Ashgate Research Companion to Religion and Conflict Resolution is primarily aimed at readerships with special interest in conflict resolution, international security, and religion and international relations, and will also serve as a valuable resource for policy makers and conflict resolution practitioners. The collection comprises five thematic sections, each with chapters on vital and mainly contemporary topics in the field of religion and conflict resolution. The principal themes include: ¢

**Socio-Cultural and Religious Conflicts and the Future of Nigeria** Lotanna Olisaemeka, 2022-12-10 With the prevailing violent conflict situation of our world, perpetuated sometimes even in the name of religion, humanity today faces extinction. To reverse this ugly trend, humanity has no choice than to build a society where every tribe and tongue can coexist in peace. This work analyzed the violent conflicts from anthropological, behavioral, politico-philosophical, and theological perspectives, and makes a demand on humanity to save herself through proper education and dialogue with all men and religions. Lotanna Olisaemeka is a researcher in Missiology affiliated with the Philosophisch-Theologische Hochschule, Vallendar, Germany.

Religion, Politics and Conflict in Nigeria Mike Omilusi, S. S. Avidime, 2020

*Resource Governance and Protracted Conflict in Nigeria's Niger Delta* John B. Idamkue, 2021-05-07 Since the execution of Ken Saro-Wiwa and eight other activists in 1995, Nigeria's Niger Delta has witnessed conflicts associated with oil production and agitations against oil companies operating in the region. Why did the initial peaceful protests of the oil-bearing communities turn violent? What are the recurring complaints of the people? What roles do the government and the oil corporations play in the perpetuation of the conflicts? In answering these and related questions, John B. Idamkue explores the deep-seated perceptions and grievances of the oil-producing communities by tracing the history of struggle in the region and eliciting the candid views and perspectives of key community actors and stakeholders using their words and responses in a study that is revealing and insightful. By isolating the six pillars of resource governance, Idamkue shines a bright light on the change in the actors, political institutions, and impact of oil production on the livelihood of the people to explain why conflicts linger.

**Violence in Nigeria** Toyin Falola, 1998 Violence in Nigeria is the most comprehensive study of religious violence and aggression in Nigeria, notably its causes, consequences, and the options for conflict resolution. After an analysis of the links between religion and politics, the book elaborates on all the major cases of violence in the 1980s and 90s, including the Maitatsine, Kano, Bauchi, Kaduna, and Katsina riots. Zones of religious tensions are identified, as well as general characteristics of violence in Nigeria; and issues in inter and intra-religious relations, religious organizations, and the states, and the main actors in the conflicts are explored in great detail. A product of extensive primary research, Violence in Nigeria makes a contribution to contemporary social and political history that no previous study has attempted, and it is written to appeal to specialists and non-specialists alike.

*Mediating Religion* Jolyon P. Mitchell, Sophia Marriage, 2003-06-01 This is the first book to bring together many aspects of the interplay between religion, media and culture from around the world in a single comprehensive study. Leading international scholars provide the most up-to-date findings in their fields, and in a readable and accessible way. Some of the topics covered include religion in the media age, popular broadcasting, communication theology, popular piety, film and religion, myth and ritual in cyberspace, music and religion, communication ethics, and the nature of truth in media saturated cultures. The result is not only a wide-ranging resource for scholars and students, but also a unique introduction to this increasingly important phenomenon of modern life.

*Creed & Grievance* Abdul Raufu Mustapha, David Ehrhardt, 2018 Analyses the complexities of Christian-Muslim conflict that threatens the fragile democracy of Nigeria, and the implications for global peace and security.

The Logic of Ethnic and Religious Conflict in Africa John F. McCauley, 2017-04-27 This book explains why conflicts in Africa are sometimes ethnic and sometimes religious, and why a conflict might change from ethnic to religious even as the

opponents remain fixed. Conflicts in the region are often viewed as either 'tribal' or 'Muslim-Christian', seemingly rooted in deep-seated ethnic or religious hatreds. Yet, as this book explains, those labels emerge as a function of political mobilization. It argues that ethnicity and religion inspire distinct passions among individuals, and that political leaders exploit those passions to achieve their own strategic goals when the institutions of the state break down. To support this argument, the book relies on a novel experiment conducted in Côte d'Ivoire and Ghana to demonstrate that individual preferences change in ethnic and religious contexts. It then uses case illustrations from Côte d'Ivoire, Nigeria, and Sudan to highlight the strategic choices of leaders that ultimately shape the frames of conflict.

The Politicization of Ethnicity as Source of Conflict Ademola Adediji, 2016-05-11 In view of the explosion of violent conflicts in many parts of the world and the hasty, but prevailing, assumption that ethnicity is the source of these conflicts, this book is encompassed to highlight, describe and examine how ethnicity is politicized in many of these current conflicts. By deploying the instrumentalist approach and the theory of identity and difference in ethnicity, the author identifies the actors involved and depicts how religion is exploited as an instrument of division by reflecting it on the Nigerian situation, exploring the examples of the Jos conflicts and the Warri Crisis within a twenty years period, 1990 to 2010.

*Nigeria - Politics, Religion, Pentecostal-Charismatic Power and Challenges* Akintayo Emmanuel, 2023-10-13 Nigeria presents an enthralling case study for understanding developing archetypes in interreligious encounters in Africa. The global community needs a cultural understanding and sensitivity for productive engagement with the Arab and non-Arab Muslim world. The Nigeria religious exigencies provide a requisite intelligence into the challenges facing a global community seeking to foster peace. Without a domain of tolerance, love, equity and justice, Nigeria will continually be immured by pessimism, parochialism, cynicism and mutual suspicion. Despite being the largest economy in Africa and the most populous Black country, Nigeria demonstrates incessantly an uncommon fault-line between Christianity and Islam. The significance of this goes beyond the borders of Nigeria but has become a global showcase anywhere the two religions exist contemporaneously. Nigeria is the nexus between west and central Africa. Rooted in the dusty Sahel of the north, the savannah plains, the rich rainforests of the Atlantic coast, the rocky hills of the West, and the oil-filled swamps of the Delta. Nigeria is the beauty, sound, vision, passion and the soul of the African continent. In Nigeria, the Nigeria Pentecostal-Charismatic Movement possesses a distinctive flair that demands a holistic understanding of the movement's historical, cultural, fundamental and religious dimensions in a multifarious religious landscape. The disquisition of the movement's political cognizance, identity, power, authority, theology, popular culture, ethics and missiological impact in northern Nigeria presents a fine embroidery of their trials, frustrations and challenges, but inveterate in faith, hope and love that opens up innovative panoramas of peaceful dialogical prospects and coexistence between Christians and Muslims in northern Nigeria. In Nigeria - Politics, Religion, Pentecostal-Charismatic Power and Challenges, Akintayo Emmanuel reconnoiters the complex missiological hindrances

challenging the Nigerian Pentecostal-Charismatic Movement. Their contextual missional landslide disheveled with complicated paradoxes in the way the Christian majority have responded to Muslims in northern Nigeria is anatomized. The Nigerian Pentecostal-Charismatic Movement's puissance to solve some of Nigeria political, ideological, cultural and spiritual dimensions of crisis and sectarian violence is achievable if the movement can mitigate her missiological hindrances. The responses of Nigerian Pentecostal-Charismatic Movement to Nigeria's socio-political and ethno-religious complexities can construct a great future for the soul of Nigeria. They do not only have the capacity to provide the Christian alternatives to Nigeria's peculiarities, they can also stimulate Nigeria's deification among other nations by continuing to disentangle from unscrupulousness and atrociousness embedded within—a reproach and opprobrium to any people.

**Law, Religion and Reconciliation in Africa** M. Christian Green, Jean-Baptiste Sourou, Célestin Gnonzion†, 2024-05-20 Forgiveness and reconciliation are important moments for the stability of a society and a state. Many African countries have gone through serious social crises in the post-colonial period: genocide, post-election crises, civil and internal conflicts, and outright war. Forgiveness and reconciliation have been necessary to reweave the social fabric and restart the construction of peaceful and prosperous societies. Chapters in this book examine the Truth and Reconciliation Commissions and religious councils aimed at peace, along with African traditional approaches, mediation and arbitration councils, post-conflict contexts, and the roles of women and gender, philosophy and theology, and programs of education for peace.

*Religion as a Human Capacity* Ernest Thomas Lawson, Timothy Light, Brian Courtney Wilson, 2004 Prepared in honor of E. Thomas Lawson, the essays in *Religion as a Human Capacity* offer a broad range of cognitivist theoretical explorations of religion, as well as cutting-edge applications of cognitive and other contemporary theories to religious data.

**Religion and Conflict in Nigeria** John N. Paden, United States Institute of Peace, 2015 Nigeria -- its vast population evenly split between Muslim and Christian -- is counting down to another presidential election, scheduled for February 2015. This report raises a number of questions about the relationship of religious identity and internal conflict and the consequences of a polarized election. Do religious symbols exacerbate or mitigate conflict, especially during an electoral season? What are the interfaith efforts to ameliorate or mitigate ethno-religious conflict? What are the consequences of a polarized election?--Publisher's web site.

**Islam and Conflict in Northern Nigeria** Yinka Olomojobi, 2013 This is not a book on Islam, either as a religion, a legal system or a way of life. It is about the role of Islam in the dynamics of ethno-religious conflict, particularly in northern Nigeria. Nigeria has a complex ethno-religious profile, and, thanks partly to the British colonial administration, a myriad of individual groups professing various faiths and belonging to different ethnicities have found themselves in a tense, unsettled and competitive political system. The variants of Islam in an increasingly tense society, such as northern Nigeria, is unique, given the heritage of this part of Nigeria that has become a source for communal unity rather than a force for division. From

this particular standpoint, the book explains and evaluates the symbiotic relationship between Islam, conflict and conflict prevention. The book is thoroughly documented, meticulously sourced, deeply researched and thus provides valuable and factual information on the construction of Islam and conflict in northern Nigeria.

**Religion and Civil Human Rights in Empirical Perspective** Hans-Georg Ziebertz, Carl Sterkens, 2017-10-20 This volume offers an empirical perspective on the so-called first generation of human rights. It explores the legitimization of these human rights by individual people, both because of their religion and because of their vision of what constitutes human dignity. The book addresses such issues as the foundation of human rights, the necessity of a broader conversation about human rights, aspects of freedom of religion, and the role of religion in Belarus, Britain, Chile, Germany, Italy, Nigeria, Norway and Tanzania. Taking an international comparative perspective, the volume answers the question as to what extent adolescents in different countries support civil human rights and what influences their attitudes towards these rights. As the diversity of the contributions in this volume shows, the relationship between religion and civil human rights is complex and multifaceted. Studying this complicated relationship calls for a variety of theoretical perspectives and rigorous empirical testing in different national contexts. This book's empirical approach provides an important complementary perspective for legal, political and public debates.

*Creative Approaches to Managing Conflict in Africa* David R. Smock, 1997

*Contemporary Muslim-Christian Encounters* Paul Hedges, 2015-07-30 *Contemporary Muslim-Christian Encounters: Developments, Diversity and Dialogues* addresses the key issues in the present day global encounter between Christians and Muslims. Divided into two parts, the first examines theoretical issues and concerns which affect dialogue between the two traditions. The second part highlights case studies from around the world. Chapters come from established scholars including Reuven Firestone, Douglas Pratt and Clinton Bennett, emerging scholars, as well as practitioner perspectives. Highlighting the diversity within the field of Christian-Muslim encounter, case studies cover examples from the US and globally, and include dialogue in the US post 9/11, Nigerian Muslims and Christians, and Christian responses to Islamophobia in the UK. Covering unique areas and those not explored in detail elsewhere, *Contemporary Muslim-Christian Encounters: Developments, Diversity and Dialogues* will be of interest to advanced students, researchers, and interfaith professionals.

**Religion, Conflict, and Democracy in Modern Africa** Samuel K. Elolia, 2012-03-02 Spanning various regions of Sub-Saharan Africa, the authors of this volume come together to explore the complex relationship between religion and democracy in contemporary Africa. As a result of the end of the Cold War and the fall of the Soviet Union, many African countries have come to the realization, however partial, that political and social change is inevitable in spite of government heavy-handedness and threats. It has also become evident that no political system that refuses to permit freedom of political expression and alternative systems of governance could continue to be sustained. It is in precisely this political climate that

religious institutions have collaborated with other elements of civil society to call for political reforms, with the church often becoming the prominent voice against oppressive governments in countries such as Kenya and South Africa. It is the purpose of this book to assess how religion shapes political issues and to what extent religious forces influence the civil society. By acknowledging the role of the civil society, the essays recognize the resilience that comes out of Africa even when the sociopolitical situation seems unbearable.

**Handbook of Research on the Impact of Culture in Conflict Prevention and Peacebuilding** Essien, Essien, 2020-03-20 The contemporary conflict scenarios are beyond the reach of standardized approaches to conflict resolution. Given the curious datum that culture is implicated in nearly every conflict in the world, culture can also be an important aspect of efforts to transform destructive conflicts into more constructive social processes. Yet, what culture is and how culture matters in conflict scenarios is contested and regrettably unexplored. The Handbook of Research on the Impact of Culture in Conflict Prevention and Peacebuilding is a critical publication that examines cultural differences in conflict resolution based on various aspects of culture such as morals, traditions, and laws. Highlighting a wide range of topics such as criminal justice, politics, and technological development, this book is essential for educators, social scientists, sociologists, political leaders, government officials, academicians, conflict resolution practitioners, world peace organizations, researchers, and students.

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