

# Seminario San Atilano Zamora

**Ying Liu**

**En defensa de los sagrados intereses** HERNÁNDEZ FUENTES, Miguel-Ángel,2016-04-01 Esta tesis es una propuesta metodológica de historia religiosa que se concreta en el estudio de la diócesis de Zamora durante la Restauración monárquica (1875-1914). Según el programa de la historia religiosa, cuyas intuiciones se desarrollan en el capítulo introductorio, a lo largo de estas páginas se da una gran amplitud al análisis de lo institucional, lo doctrinal y lo sociológico. Todas estas dimensiones se abordan atendiendo a la especificidad del hecho religioso en la historia contemporánea, lo que otorga a este estudio un carácter interdisciplinar que se construye además sobre una amplia explotación de los archivos locales. En la primera parte de la tesis se traza una radiografía de España, la Iglesia y la sociedad que saluda la llegada de la Restauración [capítulo I] y se hace una presentación de la diócesis de Zamora en el siglo XIX [capítulo II]. La segunda parte está dedicada a la jerarquía eclesiástica. En ella se exponen las biografías de los prelados que ocuparon la sede episcopal [capítulo III], el mensaje que pronunciaban como líderes de la comunidad católica [capítulo IV], el ejercicio de gobierno al frente de la diócesis [capítulo V] y las relaciones institucionales [capítulo VI]. En la tercera parte se hace una presentación de la vida del pueblo creyente en la variada actividad de sus agentes: clero secular y Seminario diocesano [capítulo VII], religiosos y religiosas [capítulo VIII], y laicos en sus múltiples asociaciones y diversos modos de presencia [capítulos IX y X]. El último capítulo trata de sondear la fe y la moralidad de la sociedad zamorana y el crecimiento de otras comunidades religiosas no católicas [capítulo XI]. Por último, se exponen las conclusiones, se presenta un anexo documental, el catálogo de fuentes consultadas y un elenco bibliográfico que ha servido de base para la elaboración de esta investigación.

**Anuario de la enseñanza ,1920**

**La Voz del Siglo, o sea apremiante necesidad de una reforma social sobre la base de la religion, del culto y del clero católicos (primera parte). Los seminarios conciliares elevando al clero a la altura de su mision en el siglo XIX.; historia de estos colegios, lo que deben ser hoy, y una reseña historico-descriptiva de cada uno de los de la monarquia (segunda parte).** Ruperto FERNANDEZ DE LAS CUEVAS,1853

**La Voz del siglo** Ruperto FERNANDEZ DE LAS CUEVAS,1853

El Guirre José Luis González Abreu,2023-09-26 La novela es la historia de un fugitivo que llega a las costas de la depauperada isla canaria de Fuerteventura a comienzos del siglo XX, huyendo de su pasado, y cuyas vivencias se entrelazan

con las de los pintorescos habitantes de una aldea ficticia, Jaguate, que salvando las distancias, podría concebirse como una suerte de Macondo majorero. La tensión se incrementa cuando un poderoso cacique del norte de la isla se entera de un peligroso secreto que guarda el protagonista y envía a un sicario, apodado El Guirre, para acabar con su vida. El relato se desarrolla en un espacio de un mes, aproximadamente, a comienzos del verano de 1926, siendo uno de sus aspectos distintivos su apego a la rigurosidad histórica. La narrativa se enriquece con el uso moderado del lenguaje popular de la región, incluyendo canarismos y majorerismos, apoyándose en el Diccionario Básico de Canarismos de la Academia Canaria de la Lengua. La cultura y las tradiciones populares de Fuerteventura también están presentes en la trama para sumergir al lector en la rica historia y costumbres de la isla. El leitmotiv de la obra es una reflexión sobre la realidad del mal, su naturaleza, origen y consecuencias, y la redención como conclusión final, nacida de la fe y la esperanza en el potencial del ser humano para cambiar su destino y circunstancias. Finalmente, esta novela pretende ser la primera de una serie de otras seis más, en conjunto, siete, dedicadas a cada una de las islas que conforman el archipiélago de las Canarias.

**Los otros creyentes. El hecho religioso no católico en la provincia de Zamora** David Santamaría del Río, 2011

**Catálogo de la Biblioteca del Seminario Conciliar de Zamora** Asunción Almuiña, Tránsito Ferreras, Pilar Herrero, 1992

*La encuadernación artística de la Biblioteca histórica de la Universidad de Salamanca: estilos y técnicas* Elvira Julieta Miguélez González, 2009-05-07

*Historia pragmática é interna de la Universidad de Salamanca* Enrique Esperabé Arteaga, 1917

**Alessandro Volta (1745-1827)** Antonio Moreno González, 2024-04-25 La vida y la obra de Alejandro Volta (Como, 1745-1827) son poco conocidas a pesar de haber sido el inventor de la pila eléctrica, hecha pública en 1799, de tanta trascendencia en su tiempo y a lo largo de los tiempos hasta llegar a nuestros días en que la electricidad y sus múltiples aplicaciones condicionan la vida en y de nuestro planeta y la navegación exploratoria del espacio exterior buscando vidas alternativas. En el siglo XIX proliferaron las publicaciones, especialmente italianas, sobre aquel héroe nacional celebrado en su «patria» como él llamaba a su ciudad natal, y fuera de ella, particularmente en el norte de Italia, en Gran Bretaña y en el continente europeo. La difusión de aquellas obras fue escasa y apenas hubo traducciones de las mismas, siendo sus Obras completas y el Epistolario, publicadas a finales del XIX, de dimensiones extraordinarias, portadoras de información sobre el estado de los saberes teóricos y experimentales en electricidad, magnetismo, meteorología, neumática, química, fisiología, electroterapia y cuantos ámbitos iban surgiendo en las indagaciones sobre la naturaleza. Los tiempos de Volta se corresponden con el proceso de formalización de las ciencias físicas y por tanto imprecisos, cambiantes y polémicos en cuanto a la adopción de los conceptos y procedimientos que mejor definieran los fenómenos observados. De especial relevancia fue la electricidad conocida hasta entonces como un simple efecto de atracciones y repulsiones. Fue Volta quien,

con el invento de la pila, activó los mecanismos de la corriente eléctrica con todo lo que supuso para la ciencia y la vida. Un invento que surge de una discrepancia con Galvani respecto a las contracciones experimentadas por las ancas de rana. Y que, en cierto modo, etiqueta la obra científica de Volta casi siempre envuelto en disputas sobre la prioridad de sus aportaciones que fueron muchas y diversas. El libro no es una biografía al uso, un recorrido cronológico y generalmente triunfal del personaje, porque tanto su vida personal y social, su vida laboral como profesor primero de secundaria luego universitario, y sus hallazgos científicos estuvieron alterados por peripecias que demuestran la decidida voluntad del comasco por tratar de ser siempre como era. Y esto en aquellos tiempos tributaba un peaje que, en ocasiones, hubo de pagar a regañadientes. De su obra científica sobresale el tesón, no siempre acertado, con que abordaba los hechos en que se metía tratando de buscar significados y explicaciones; de su vida profesional resultó, exitosa a medias, su intención de renovar, modernizar, las enseñanzas de la física en la universidad porque el claustro no siempre, o quizá mejor casi nunca está dispuesto a enmendar las rutinas docentes; de su vida familiar y social, sobresalió, desde su niñez, la rebeldía contra el aparente destino a que estaba llamado, el sacerdocio o la abogacía, inclinándose por la aventurada dedicación a escarbar en los arcanos del Universo; y de su vida sentimental, afectiva, amorosa en definitiva, sobresale el caos, la dispersión, los «líos de faldas», como lo veían sus familiares, colegas y amigos, casándose, al fin, y para descanso de muchos, siendo ya «mozo viejo». De este peculiar maremágnum sobresalió Alessandro Volta, figura insigne de la ciencia convencido que el acercamiento a los fenómenos naturales, tratando de acotarlos y darlos a conocer para que las gentes aprendieran y tuvieran criterio propio era una digna manera de servir a su pueblo.

Miscelánea interesante dada á luz por el Excmo.é Ilmo.Sr.D.Antonio María Claret Antoni Maria Claret,1865

**Memorias históricas de la ciudad de Zamora, su provincia y obispado** Cesáreo Fernández Duro,1883

**Memorias Históricas de la Ciudad de Zamora, Su Provincia Y Obispado** Cesáreo Fernández Duro,2010-09-17

Miscelánea interesante Antoni Maria Claret,1865

**Europa** Werner Schuder,2019-03-18 Keine ausführliche Beschreibung für Europa verfügbar.

**Plan provincial de formación del profesorado. Curso 1993-1994. Dirección Provincial de Albacete ,**

*Primer Congreso de Historia de Zamora: Fuentes documentales ,1989*

Conquerors, Brides, and Concubines Simon Barton,2015-01-16 Conquerors, Brides, and Concubines investigates the political and cultural significance of marriages and other sexual encounters between Christians and Muslims in the Iberian Peninsula, from the Islamic conquest in the early eighth century to the end of Muslim rule in 1492. Interfaith liaisons carried powerful resonances, as such unions could function as a tool of diplomacy, the catalyst for conversion, or potent psychological propaganda. Examining a wide range of source material including legal documents, historical narratives, polemical and hagiographic works, poetry, music, and visual art, Simon Barton presents a nuanced reading of the ways

interfaith couplings were perceived, tolerated, or feared, depending upon the precise political and social contexts in which they occurred. Religious boundaries in the Peninsula were complex and actively policed, often shaped by an overriding fear of excessive social interaction or assimilation of the three faiths that coexisted within the region. Barton traces the protective cultural, legal, and mental boundaries that the rival faiths of Iberia erected, and the processes by which women, as legitimate wives or slave concubines, physically traversed those borders. Through a close examination of the realities and the imagination of interfaith relations, Conquerors, Brides, and Concubines highlights the extent to which sex, power, and identity were closely bound up with one another.

Memorias históricas de la ciudad de Zamora Cesáreo Fernández Duro, 2024-04-05 Reimpresión del original, primera publicación en 1883.

*Salmanticensis*, 1962

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