

La Religion El Opio Del Pueblo

Rui Manuel GRACIO DAS NEVES

La religión es el opio del pueblo Santiago Palacin,1936

Seis ensayos filosóficos marxistas Alejandro Lipschütz,1970

Introducción a Karl Marx ,

Dios resucita en la periferia Rui Manuel GRACIO DAS NEVES,1991

La filosofía de la religión Jean Grondin,2014-04-30 ¿Para qué vivimos? La filosofía nace precisamente de este enigma y no ignora que la religión intenta darle respuesta. La tarea de la filosofía de la religión es meditar sobre el sentido de esta respuesta y el lugar que puede ocupar en la existencia humana, individual o colectiva. La filosofía de la religión se configura así como una reflexión sobre la esencia olvidada de la religión y de sus razones, y hasta de sus sinrazones. ¿A qué se debe, en efecto, esa fuerza de lo religioso que la actualidad, lejos de desmentir, confirma?

Artículos Mireya Robles,2011-12-27 Artículos sobre obras de literatura que incluyen autores como Manuel Puig, Jos Corrales, Maya Islas, Angela de Hoyos, Vicente Huidobro, Jos M. Oxhlo, Marcel Hennart, Carlota O'Neill y temas como La disputa sobre la paternidad del creacionismo, La relatividad de la realidad, El aparte en el teatro y en cine moderno, Determinismo y libertad en Jacques le Fataliste, Prólogo a Chicano poems for the barrio.

La religión en la época de la muerte de Dios Leandro Pinkler,2005

Marx y la religión " El opio del pueblo", por José Luis L. Aranguren. En: El País ,1978

LA RELIGIÓN SOCIALISTA. LOS MALHECHORES DEL BIEN Jesús Ángel Muro Cacho,2020-04 Esta obra de Jesús Ángel Muro no pretende ser un tratado filosófico, sino aportar una visión diferente del socialismo, sobre todo, a los jóvenes, para que tenga una nueva forma de enfrentarse a la vida y a la política. ¿Puede ser el socialismo una religión? A través de estas páginas el autor dará respuesta a esta pregunta. El lector aprenderá a diferenciar las distintas formas de expresión del socialismo y el capitalismo. Jesús Ángel Muro defiende que los términos «derecha» e «izquierda» han quedado desfasados, que es momento de superar lo que los diferencia y nos ofrece un análisis sobre la situación actual que vive España desde esta nueva visión. «Éste es un libro que me hubiera gustado leer a los veinte años, mi vida hubiera sido otra», confiesa el autor.

Es la religión el opio del pueblo? Arturo Serrano Plaja,1978-01-01

Sentido e historia ,2012-05-23

Max Weber. Significado y actualidad Clemencia Tejeiro Sarmiento, 2014-01-01 El conjunto de este libro contribuye a mostrar la actualidad y pertinencia del pensamiento de Max Weber, así como a la comprensión de su proyecto intelectual y al discernimiento e identificación de los ejes fundamentales de la discusión alrededor de aspectos teóricos, conceptuales y metodológicos de su obra. Asimismo, se puede apreciar el potencial del trabajo weberiano en la orientación de la investigación empírica y su importancia capital en la enseñanza de la sociología de la Universidad Nacional de Colombia espera generar retroalimentación en la comunidad académica, con un material adecuado para la actividad docente e investigativa en los programas de Sociología de las diferentes universidades del país, y divulgar el intercambio de ideas y experiencias que tuvieron lugar en las jornadas weberianas en 2011, que contaron con la presencia de connotados especialistas internacionales, encabezados por Wolfgang Schluchter, profesor de la universidad de Heidelberg en integrante del equipo editorial de la obra completa de Max Weber en Alemania.

Unamuno: Saint Manuel Bueno, Martyr Salvador Ortiz-Carboneres, 2009-03-31 Miguel de Unamuno y Jugo was born in Bilbao on 29th September 1864. He wrote novels, essays, poems and plays, and in addition to these he played an important part in the political and intellectual life of Spain - an involvement that led to his exile to Fuerteventura in 1924.

Cuentos completos (Spanish Edition) Ernest Hemingway, 2018-10-23 Los cuentos de Ernest Hemingway no son sólo lo mejor de su obra, sino también fundamentales para entender el siglo. Esta edición recupera la recopilación que el propio Hemingway hiciera de todos sus cuentos en 1938, conocida como Los cuarenta y nueve primeros cuentos, donde se encuentran relatos tan magistrales como «Los asesinos», «Las nieves del Kilimanjaro» o «Padres e hijos». El mundo estético y moral de Hemingway se encuentra aquí destilado, seco, sobrio, cegador, latente. La caza, la pesca, el boxeo, la guerra, el alcohol, el deseo o la derrota son algunos de los materiales con que se construye esta obra cuyo aliento perdura con un vigor insospechado. «La obra de Hemingway está llena de hallazgos simples y deslumbrantes.» Gabriel García Márquez

Noches de radio: El tiempo es un viaje Volodia Teitelboim, 2001

Marx y la sociología. Tejeiro Sarmiento, Clemencia, 2020-10-18 Aunque es cierto que Marx no empleó el término “sociología” para definir su actividad intelectual y científica, es un hecho que jugó un papel fundamental para que en el último tercio del siglo XIX la formulación de los problemas sociológicos de la sociedad moderna alcanzara su madurez y se dieran las condiciones intelectuales que permitieron la emergencia e identificación de este campo disciplinar, el cual, a lo largo de ese siglo atravesó su período formativo, para finalmente consolidarse e institucionalizarse en el siglo XX. Este libro recoge un conjunto de trabajos orientados a la asimilación de la literatura más reciente sobre Marx, buscando aportes significativos, nuevos enfoques y contribuciones al estudio y comprensión de su obra. Los autores del libro son académicos que se destacan por una producción bibliográfica reciente que ha animado la renovación de la lectura, la discusión y el estudio de este clásico de las ciencias sociales.

Fidel Castro y la religión Frei Betto,1986 Su formación familiar y su visión crítica de la educación recibida en colegios religiosos, su valoración del papel actual de la Iglesia y de los creyentes en Cuba y América Latina, su apreciación de la teología de la liberación, son algunos de los temas a los que se refiere Fidel en esta viva, profunda y trascendental entrevista.

El encuentro magico José A. Bonilla,2017-12-28 Esta novela es la primera de una “Serie de Novelas Cósmicas”. Esta Serie combina toda la riqueza del ser humano, tanto exterior como interior, abarcando todos los componentes de aquel: material, mental, emocional y espiritual. Algunas personas, que viven atrapadas en conceptos arcaicos, maquillados por las nuevas y deslumbrantes tecnologías, podrán considerar estos textos como meras fantasías. Sin embargo, aquellos que procuran un sentido y un significado a la vida humana, y a las cuales va dirigido este material, tendrán la oportunidad de percibir su verdadera esencia, como si fuera un espejo de la verdadera Realidad, a menudo bloqueada por los espejismos modernos, centrados en los sentidos, incapaces de alimentar nuestra alma. Hace 2000 años el Maestro Jesús el Cristo dijo: No solo de pan vive el hombre. Hoy el pan, no es hecho apenas con harina, levadura y agua, y sí, va acompañado de un potente lavado cerebral, totalmente –científico. Cada vez más personas, perciben que hay algo más trascendente: una chispa cósmica, que está bloqueada por miles de años de materialismo feroz y de dogmatismo estéril. En última instancia, la “Serie de las Novelas Cósmicas tiene por objetivo presentar ideas avanzadas sobre la vida humana y su relación con los Mundos Superiores, cuya Luz deberá iluminar con plenitud el corazón humano en las próximas décadas, a partir de la actual. De lo contrario, seguramente entraremos en un proceso irreversible de autodestrucción.

Marx ha vuelto Daniel Bensaïd,2023-12-05 En los años 80, en plena ofensiva neoliberal, el semanario Newsweek titulaba a toda página: Marx ha muerto. En las décadas siguientes, la misma frase se repitió una y otra vez en los lugares más diversos del mundo. Se la repitió tanto que hasta se podría pensar que a veces era una certeza y a veces una expresión de deseo, una súplica para que el velorio fuera rápido. En todo caso, siempre fue una consigna declamada a viva voz, para dejar en claro que el marxismo era algo de lo que no cabía aprender nada. Sin embargo, los fantasmas tienen la piel curtida y hoy Marx está de nuevo entre nosotros. En estos tiempos de crisis del capitalismo y de desbandes ideológicos, se lo está redescubriendo. Quizás porque es un pensador fundamental de la modernidad, quizás porque es el mayor y más agudo analista económico de los últimos siglos. Privarse de leerlo y estudiarlo es renunciar a un saber fundamental, ignorarlo es cultivar la propia ignorancia. Pero entonces, ¿quién fue Marx? ¿Qué es lo que dijo verdaderamente? Este ensayo de Daniel Bensaïd ofrece una breve y lúdica introducción a su vida y a su obra. Un panorama claro y a menudo divertido que conjuga política y filosofía, humor y sentido de síntesis, todo con el fin de presentar en toda su actualidad el pensamiento del principal teórico del anti-capitalismo. Ayuda memoria, curso de introducción y lectura expansiva, Marx ha vuelto es también una caja de herramientas. Trae los útiles necesarios para la reflexión y para la acción. Para el debate y para la comprensión de un presente que parece cada vez más oscuro y complejo, y cuyas líneas maestras Marx anticipó en El Capital.

Chocolate sin grasa Slavoj Zizek, 2022-10-05 Lo que estamos presenciando hoy es la mercantilización directa de nuestras experiencias: en el mercado compramos cada vez menos productos (objetos materiales) que queremos poseer, y adquirimos cada vez más experiencias de vida —experiencias de sexo, gastronomía, comunicación, consumo cultural, que forman parte de un estilo de vida—. No compramos productos por su utilidad ni tampoco como símbolos de estatus; los compramos para obtener la experiencia que nos brindan, los consumimos para hacer que nuestra vida sea más placentera y significativa.

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